

"NORTH AMERICA FOR CHRIST."

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FORTY-FIRST

ANNUAL REPORT

OF THE

American Baptist Home Mission Society,

CONVENED IN

EMMANUEL BAPTIST CHURCH, ALBANY, N. Y.,

May 21st, 1873,

CONTAINING

*Minutes of the Meeting; Report of the Executive Board; Treasurer's  
Report; Reports of Committees, Etc.*

New York:

PUBLISHED AT THE AMERICAN BAPTIST HOME MISSION ROOMS,  
No. 150 NASSAU STREET.

1873.

# Obituary.

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## LIFE DIRECTORS AND MEMBERS DECEASED.

1872-73.

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### DIRECTORS.

Clapp, Benjamin, Franklindale, N. Y.  
Loomis, Rev. Ebenezer, Canton, Pa.  
Wheelock, Rev. Alonzo, D. D., Fredonia, N. Y.  
Whitney, Rev. George O., Tarrytown, N. Y.  
Winterton, William, Green's Farms, Ct.

### MEMBERS.

Allen, Russell, Shelby, N. Y.  
Eaton, Rev. George W., D.D. Hamilton, N. Y.  
Grout, Paul, Brooklyn, N. Y.  
Jeffery, Mrs. Julia M., Cincinnati, Ohio.  
Jenkins, Rev. John S., Philadelphia, Pa.  
Macdonald, Alexander, Williamsburg, N. Y.  
Martin, Mrs. Charles, Jr., Orange, N. J.  
Morris, Rev. David, Williamsburg, N. Y.  
Oldring, Henry J., Williamsburg, N. Y.  
Roe, Rev. Charles Hill, Belvidere, Ill.  
Salisbury, Wm. D., New York.  
Tucker, Rev. Silas, D.D., Aurora, Ill.  
Turney, Rev. Edmund, D.D., Washington, D. C.  
Wade, Rev. Jonathan, D.D., Rangoon, Burmah.  
Wayland, Mrs. H. S. H., Providence, R. I.  
Winterton, Mrs. Mary, Green's Farms, Ct.

### Members of the Executive Board.

D. M. Wilson, Esq., Newark, N. J.  
Rev. L. A. Grimes, Boston, Mass.

## OFFICERS OF THE SOCIETY.

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### PRESIDENT.

HON. SAMUEL A. CROZER, Penn.

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### VICE-PRESIDENTS.

GEORGE DAWSON, Esq., N. Y.

GEORGE F. DAVIS, Esq., Ohio.

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### TREASURER.

JOSEPH B. HOYT, Esq., Stamford, Ct.

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### AUDITOR.

WILLIAM PHELPS, Esq., N. Y.

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### CORRESPONDING SECRETARIES

REV. JAY. S. BACKUS, D.D.

REV. JAMES B. SIMMONS, D.D.

REV. E. E. L. TAYLOR, D.D.

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### RECORDING SECRETARY.

REV. E. T. HISCOX, D.D., Brooklyn.

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### MANAGERS

#### FIRST CLASS—1874.

REV. H. C. FISH, D.D., Newark, New Jersey.

REV. T. D. ANDERSON, D.D., New York.

SMITH SHELDON, Esq., New York.

NATHAN BISHOP, LL.D., New York.

J. Q. PREBLE, Esq., New York.

#### SECOND CLASS—1875.

W. A. GELLATLY, Esq., Orange, N. J.

JACOB F. WYCKOFF, Esq., New York.

REV. T. ARMITAGE, D.D., New York.

REV. J. D. FULTON, D.D., Boston, Mass.

REV. WM. HAGUE, D.D., Orange, N. J.

#### THIRD CLASS—1876.

REV. DAVID MOORE, D.D., Brooklyn, N. Y.

REV. J. F. ELDER, New York.

A. B. CAPWELL, Esq., Brooklyn, N. Y.

REV. W. H. PARMLY, D.D., Jersey City, N. J.

S. S. CONSTANT Esq., New York.

# CONSTITUTION.

## NAME.

I.—This Society shall be called the **AMERICAN BAPTIST HOME MISSION SOCIETY.**

## OBJECT.

II.—The object of this Society shall be to promote the preaching of the Gospel in North America.

## MEMBERSHIP.

III.—The Society shall be composed of Annual Delegates, Life Members, and Life Directors. Any Baptist Church in union with the denomination may appoint a delegate for an annual contribution of ten dollars, and an additional delegate for each additional thirty dollars. Thirty dollars shall be requisite to constitute a Member for Life; and one hundred dollars paid at one time, or a sum which, in addition to any previous contribution, shall amount to one hundred dollars, shall be requisite to constitute a Director for Life.

## OFFICES.

IV.—The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, two Auditors, one or more Corresponding Secretaries, and a Recording Secretary.

## MANAGERS.

V.—There shall be fifteen managers, also, residing chiefly in the city of New York, or its vicinity, who shall be divided by lot among themselves into three classes of five members each. The term of service of the first class shall expire in one year, that of the second class in two years, and that of the third class in three years. At each annual meeting of the Society, after the first election under this amended Constitution, one class only shall be elected for the term of three years, to the end that the third part of the whole number of managers, as nearly as possible, may be annually chosen; provided, however, that vacancies remaining in any class may be filled for the unexpired term of that class. The officers and managers shall be elected by ballot, and continue to discharge their official duties until superseded by a new election.

## EXECUTIVE BOARD.

VI.—The Treasurer, Auditors, Recording Secretary, and Managers of the Society shall constitute the Executive Board, to conduct the business of the Society, seven of whom shall be a quorum for that purpose. They shall have power to appoint their own meetings, elect their own Chairman and Recording Secretary, enact their own By-Laws and Rules of Order, provided, always, that they be not inconsistent with this Constitution; fill any vacancies which may occur in their own body, or in the offices of the Society during the year, and, if deemed necessary by two-thirds of the members, convene special meetings of the Society. They shall establish such agencies as the interest of the Society may require, appoint agents and missionaries, fix their compensation, direct and instruct them concerning their particular fields and labors, make all appropriations to be paid out of the treasury, and present to the Society, at each annual meeting, a full report of their proceedings during the current year.

## DESIGNATED FUNDS.

VII.—All moneys or other property contributed and designated for any particular missionary field or purpose shall be so appropriated, or returned to the donors or their lawful agents.

## TREASURER.

VIII.—The Treasurer shall give bonds to such amount as the Executive Board shall think proper.

## ELIGIBILITY TO APPOINTMENT.

IX.—All the Offices, Managers, Missionaries, and Agents of the Society shall be members in good standing in regular Baptist churches.

## ANNUAL MEETING.

X.—The Society shall meet annually for the election of Officers and Managers, and the transaction of other necessary business, at such time and place as the Executive Board shall appoint.

## ALTERATIONS TO THE CONSTITUTION.

XI.—No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting; nor unless the same shall have been proposed in writing, and the proposition sustained by a majority vote, at a previous annual meeting, or recommended by the Executive Board.



# EXECUTIVE BOARD.

**President**—A. B. CAPWELL, Esq.

**Treasurer**—JOSEPH B. HOYT, Esq.

**Auditor**—WM. PHELPS, Esq.

**Recording Secretary**—REV. E. T. HISCOX, D. D.

## MANAGERS.

### FIRST CLASS—1874.

REV. H. C. FISH, D.D. .... Newark, N. J.  
REV. T. D. ANDERSON, D.D. .... New York.  
SMITH SHELDON, Esq. .... New York.  
NATHAN BISHOP, LL.D. .... New York.  
J. Q. PREBLE, Esq. .... New York.

### SECOND CLASS—1875.

WM. A. GELLATLY, Esq. .... Orange, N.J.  
JACOB F. WYCKOFF, Esq. .... New York.  
REV. THOS. ARMITAGE, D.D. .... New York.  
REV. J. D. FULTON, D.D. .... Boston, Mass.  
REV. WM. HAGUE, D.D. .... Orange, N.J.

### THIRD CLASS—1876.

REV. DAVID MOORE, D. D. .... Brooklyn, N. Y.  
REV. J. F. ELDER ..... New York.  
A. B. CAPWELL, Esq. .... Brooklyn, N. Y.  
REV. W. H. PARMLY, D.D. .... Jersey City, N. J.  
S. S. CONSTANT, Esq. .... New York.

## MEETINGS OF THE BOARD.

*Second Thursday in each Month, at Three o'clock, P. M.*

### Order of Business.

1. PRAYER.
2. CALLING OF THE ROLL.
3. READING THE MINUTES OF THE LAST MEETING.
4. TREASURER'S REPORT.
5. COMMUNICATIONS FROM THE CORRESPONDING SECRETARIES.
6. REPORTS FROM STANDING COMMITTEES.
7. MISCELLANEOUS BUSINESS.

## COMMITTEES.

### Finance.

NATHAN BISHOP.  
JOSEPH B. HOYT.  
WILLIAM A. GELLATLY.  
JACOB F. WYCKOFF.  
S. S. CONSTANT.

### Missions and Education.

T. D. ANDERSON.  
DAVID MOORE.  
JUSTIN D. FULTON.  
J. F. ELDER.  
THOS. ARMITAGE.  
E. T. HISCOX.  
WILLIAM HAGUE.

### Church Edifice.

WM. H. PARMLY.  
WILLIAM PHELPS.  
J. Q. PREBLE.  
SMITH SHELDON.  
JOSEPH B. HOYT.  
H. C. FISH.

### Advisory Committee.

J. S. BACKUS.  
WILLIAM A. GELLATLY.

J. B. SIMMONS.  
A. B. CAPWELL.

E. E. L. TAYLOR.  
NATHAN BISHOP.

## ACT OF INCORPORATION.

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An Act to incorporate the American Baptist Home Mission Society,  
Passed April 12, 1843, and Amended February 9, 1849.

*The People of the State of New York, represented in Senate  
and Assembly, do enact as follows:*

§ 1. ALL such persons as now are, or may hereafter become, members of the American Baptist Home Mission Society, formed in the City of New York, in the year one thousand eight hundred and thirty-two, shall be, and hereby are constituted a body corporate, by the name of the American Baptist Home Mission Society, for the purpose of promoting the preaching of the Gospel in North America.

§ 2. This Corporation shall be capable of taking, holding, or receiving any property, real or personal, by virtue of any devise or bequest contained in any last will or testament of any person whomsoever, the clear annual income of which devise or bequest shall not exceed the sum of ten thousand dollars; provided no person leaving a wife, or child, or parent, shall devise or bequeath said Corporation more than one-fourth of his or her estate, after the payment of his or her debts; and such devise or bequest shall be valid to the extent of such one-fourth, and no such devise or bequest shall be valid in any will which shall not have been made and executed at least two months before the death of the testator; and provided that no verbal mistake in the name of the said Corporation shall invalidate the gift, grant, devise, or legacy intended for it. The net income of said society, arising from their real estate, shall not exceed the sum of ten thousand dollars annually.

§ 3. This Corporation shall possess the general power and be subjected to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed.

§ 4. This Act shall take effect immediately.

§ 5. The Legislature may at any time modify or repeal this Act.

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### BY-LAWS OF THE BOARD.

1. All meetings shall be opened with prayer, after which the roll shall be called.
2. All Committees shall be nominated by the presiding officer, and approved by the Executive Board, unless otherwise specially ordered.
3. No moneys shall be paid out of the Treasury but by order of the Executive Board.
4. All resolutions, if required, shall be presented in writing.
5. Whenever a vacancy occurs in the Executive Board, the fact shall be entered on the minutes, and, at the next stated meeting, the Board shall proceed to fill such vacancy by ballot.
6. Special meetings of the Board may be called by the Chairman of the Board, or by a Corresponding Secretary of the Society, upon the written request of three or more members of the Board. But no business shall be transacted at such special meetings other than that specified in the call.
7. No By-law of the Board shall be suspended for any temporary purpose, unless by a vote of two-thirds of the members of the Board.

MINUTES  
OF  
THE FORTY-FIRST ANNUAL MEETING  
OF THE  
*American Baptist Home Mission Society,*

HELD WITHIN  
THE EMMANUEL BAPTIST CHURCH  
IN  
ALBANY, May 21st-22d, 1873.

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THE American Baptist Home Mission Society met for its Forty-First Anniversary in the Emmanuel Baptist Church, Albany, May 21st, 1873, at 2½ o'clock P.M.

The President and Vice-Presidents being absent, A. B. Capwell, Esq., was called to the chair.

After singing, prayer was offered by Rev. Geo. C. Baldwin, D.D., of Troy, N. Y.

The Chairman addressed the meeting with appropriate remarks, and the Society proceeded to business.

Voted that all Committees be appointed by the Chair.

The following Committees were appointed:

*Committee of Arrangements.*—Rev. C. D. W. Bridgeman, Rev. G. C. Baldwin, Rev. E. E. L. Taylor, Rev. A. S. Patton, Rev. Dwight Spencer.

*Committee on Enrollment.*—S. T. Hillman, Esq., Rev. W. W. Hammond, A. B. Clarke, Esq., Rev. J. French, Rev. C. W. Anable, Rev. N. A. Reed.

*Committee on Nominations.*—J. L. Howard, Esq., Rev. H. G. Weston, Rev. D. J. Yerkes, Rev. J. D. Fulton, Rev. G. J. Johnson.

An abstract of the Annual Report on the Northern and Western Department was read by Rev. Dr. Backus.

An abstract of the Annual Report on the Southern Department was read by Rev. Dr. Simmons.

An abstract of the Annual Report on the Church Edifice Department was read by Rev. Dr. Taylor.

The following resolution was presented by Rev. Dr. Sheldon, of Troy :

*Resolved*, That this Society does not favor a division of its general Missionary work into separate departments, involving separate committees, secretaries, and annual reports; but it does approve such Southern Department for the Education of Freedmen as was recommended by the Committee of Seven, and adopted by the Society at its annual meeting in Boston, in 1869.

Voted to refer said resolution to a committee of seven. The following were appointed such committee: Rev. C. P. Sheldon, Rev. D. G. Corey, Rev. T. D. Anderson, Rev. D. Moore, Rev. W. H. Parmly, M. Davis, Esq., Rev. H. E. Robins.

Rev. D. G. Corey offered the following :

*Resolved*, That a committee of seven be appointed to investigate the expenses of the Society, and the secretary force necessary to a vigorous and successful prosecution of the work with which we are charged.

Voted to refer this resolution to the above-named Committee of Seven.

Voted that the Nominating Committee report to-morrow, at 9 o'clock A.M.

The Treasurer, Wm. A. Gellatly, Esq., presented his report, which was adopted.

Rev. James French addressed the meeting on the Society's work in Colorado.

The Committee of Arrangements reported the following, which was adopted :

That this afternoon the Society be addressed by Rev. H. L. Wayland, of Pa., Rev. A. E. Dickinson, of Va., and William Richardson, Esq., of N. Y.

That the Society adjourn at 5½ P.M., and meet at 7½ P.M.

That addresses be made in the evening by Rev. J. D. Fulton, of Mass., Rev. R. Jeffrey, of Ohio, Rev. D. C. Eddy, of Mass., and Rev. I. N. Hobart, of Ill.

That a prayer-meeting be held Thursday morning, at 8½, in the S. S. Room, to be led by Rev. W. W. Everts, of Ill. ; and the Society meet for business at 9 o'clock A.M., and adjourn at 3 P.M.

Rev. A. E. Dickinson then addressed the meeting on the Society's work among the Freedmen.

Rev. H. L. Wayland spoke on the Southern work.

Rev. W. W. Everts spoke on Benevolent Contributions for Missions.

Rev. A. E. Mather spoke on the Society's work in Michigan.

After singing, the Chairman announced the following Committees :

*On the Pacific Slope.*—Rev. G. S. Abbot, Rev. D. W. Faunce, Rev. H. J. Eddy.

*On Salt Lake City.*—Rev. F. Johnson, Rev. James French, Rev. W. F. Stubberts.

*On the French Mission.*—Rev. W. V. Garner, Rev. F. E. Tower, Rev. S. F. Brown, Dea. J. C. White, Rev. N. P. Foster, Rev. G. C. Baldwin.

After prayer by the Rev. Dr. Gillette, the Society adjourned.

#### EVENING SESSION.

The Society met at 7½ P.M., according to adjournment. After singing, the Rev. Dr. Foster, of Mass., offered prayer.

The Rev. Dr. J. D. Fulton addressed the Society on the Education of Freedmen; the Rev. Dr. R. Jeffrey spoke on the Society's work in the West; the Rev. Dr. Hobart spoke on the work of the Society in Illinois.

#### THURSDAY, May 22.

The Society met for business at 9 o'clock, A.M. After singing, the Rev. Dr. Keyser, of N. J., read the Scriptures and offered prayer.

Voted that the special order for this hour (the report of the Nominating Committee) be postponed for a half hour.

Rev. Dr. Johnson presented the report of the Committee on Salt Lake City and Utah, which was adopted.

Your Committee, appointed to consider the propriety of establishing a Mission in Salt Lake City, respectfully report :

Salt Lake City, the capital of Utah, has a population of about



twenty-five thousand. The large majority of the inhabitants are Mormons ; but the Mormons there, as throughout the Territory, are in a transition state. The parents were from the most benighted classes of Europe ; the children are acquiring a higher intelligence and a greater independence. The anti-Mormon minority grows yearly stronger in numbers and influence, aided by the increase of railroads and telegraphs, the influx of a promiscuous immigration, and the contrast between the peace and love of the Christian household and the disorder of the harem. The public press has already informed you that the hold of the Mormon authorities upon their people is relaxing, that tithes are paid with reluctance or not at all, and that the evident decadence of his authority has induced the President, Brigham Young, to resign his office and seriously contemplate the establishment of a colony in a more secluded country, remote from the forces which have undermined his rule at home. As the shackles fall from his followers, shall they gain their freedom only to pass into the bondage of infidelity ? Other denominations have established churches in Salt Lake City ; and these churches are flourishing. Is it not time for us to consider the possibility of doing that which others have already done ? Moreover, there are now at least fifteen or twenty Baptists in and near the city who beseech you for help, and who will await anxiously your action at this time : they think they can themselves furnish half the funds necessary to sustain a missionary among them. Whether, therefore, your Committee consider the situation of Salt Lake City as the political and ecclesiastical capital of a vast country, or the condition of the people in it and around it, or the example of other denominations, or the cry of our brethren who are as sheep without a shepherd, they are convinced that the present is a most opportune moment for the appointment of a missionary to Utah, who shall make the city the base of his operations throughout the Territory. They are also convinced that the vantage-ground which may now be obtained will, if not speedily occupied, be lost for years.

Rev. C. P. Sheldon presented the report of the Committee of Seven on the division of the Society's work ; which, after remarks by Rev. Drs. Fish, Simmons, Anderson, Thomas, Corey, and Keyser, was adopted almost unanimously.

The Committee to which was referred certain resolutions offered

by Drs. Sheldon and Corey, recommend the adoption by the Society of the following declaration touching the matters embraced in the said resolutions :

1. That we regard the object of this Society to be as defined in the Constitution, to promote the preaching of the Gospel in North America.

2. That we regard the education of freedmen and the gathering of the Church Building Fund as important interests committed to the Society by the providence of God, and as germane to its great object.

3. That for the present the Secretaries shall be elected as co-ordinate, and their powers and duties shall be defined by the Board.

4. That collections shall hereafter be taken without special designation (except by desire of contributors) for all the work of the Society, save for the Church Edifice Fund, and for endowment, and all expenditures shall be made under the direction of a Finance Committee to be appointed by and from the Board.

5. That a committee of five shall be appointed by the Chair to consider the question of expenses at the Rooms, to report at the next anniversary.

The following Committee were appointed, as provided for by resolution in the above report, to consider the subject of expenses at the Rooms, and to report next year: J. B. Trevor, Esq., N. Y.; M. Davis, Esq., Vt.; S. A. Crozer, Esq., Pa.; T. F. Humphrey, N. Y.; Rev. E. Lathrop, D.D., Conn.

Rev. G. S. Abbott presented the report on California and the Chinese, which, after remarks by Rev. Drs. Backus, Thomas, and Arthur, was adopted.

#### REPORT ON CALIFORNIA AND THE CHINESE.

Your Committee, to which was referred so much of the report as follows the heading of California, inclusive of the work among the Chinese on the Pacific coast, regards the opening of this State to the civilized and uncivilized world within the last quarter of a century as one of the most Providential openings that has ever presented itself to an aggressive Christian people. With a sea-coast of seven hundred miles; with vast San Joaquin and Sacramento valleys of inexhaustible fertility; with a climate having all seasons for its own; with cities and towns filled with the representatives of all parts of our land; with a great variety of mineralogical, agricultural, and commercial industries; with the most glorious of possibilities that suffer in no way by comparison, California invites the largest practicable Baptist home mission work. Especially in view of the fact that it is now threatened by the policy of a Jesuitism that proposes to overthrow Protestant Christianity on the Pacific coast.

Your Committee, therefore, urge the most generous and ready and well-manned occupancy of California, Oregon, and Washington Territory. These States face on Old-World paganism. It seems indeed to be anchored just off from their shores. Already they have invited one hundred thousand Chinese to furnish cheap labor to their ever-increasing industries. Already have Chinese merchants taken first rank in American mercantile life. Already have many of their children become converted, some of whom are now doing foreign mission work in their fatherland.

Your Committee have no hesitancy in affirming it as their judgment that the Chinese are destined to become before long a large and worthy portion of our adopted American citizenship; and that special missionary labor among them, such as Rev. John Francis, of San Francisco, is now engaged in, is one of the most imperative duties of the hour.

Signed,

REV. G. S. ABBOTT, Chairman.

REV. D. W. FAUNCE, }  
REV. H. J. EDDY, } Committee.

S. T. Hillman, Esq., presented the report of Committee on Enrollment.

MEMBERS AND DELEGATES.—New York, 136; Massachusetts, 66; Pennsylvania, 19; New Jersey, 23; Rhode Island, 7; Connecticut, 11; New Hampshire, 8; Illinois, 6; Ohio, 5; Vermont, 7; Michigan, 2; Wisconsin, 2; Ontario, 1. Total, 293.

Rev. H. C. Fish presented the report on the Extension of the Church Edifice work, which, after remarks, was adopted.

The Committee on the Church Edifice Fund present the following report:

We are particularly pleased with the assurance contained in the Annual Report, that "during no preceding year the Church Edifice department of our work has received more earnest or abundant words of encouragement than during that just closed," and that this enterprise is being steadily and vigorously pursued. We are sure that the work is growing upon the minds of all intelligent men. Its importance cannot possibly be over-estimated—nor should we be dismayed at its magnitude; but with all patience labor and wait for its consummation.

The Committee invite special attention to the following item in the report:

"There have been annually thousands and tens of thousands of dollars contributed to the erection of Baptist churches, *given*, without anything to show for it, to comparatively irresponsible, if not unworthy agents, which has been lost to the denomination by the property having passed into other hands. Many thousands more would have been contributed, if the donors could have felt any assurance for the safety and usefulness of their contributions. To this Department should be intrusted these contributions, which might be passed through our Treasurer, and a bond given for the same, *without interest*, by the churches receiving these donations, that in the event of the property passing out of the denomination, such moneys shall revert to the treasury of this Society, to be employed in a similar channel, to aid those churches that may most require such assistance. An arrangement of this nature generally accepted by churches and individual donors, would secure a wise supervision over large amounts of church property, and save hundreds of thousands of money given by Baptists for the propagation of their faith. It would also protect our churches from imposition, by agents not deserving confidence, and secure to those who are disposed to give in any single case, the assurance that their contributions will not be consumed in the expenses of collecting them.

"This important subject, involving additional powers it may be beyond that of our present charter, is submitted by the Board to the Society, for any action deemed desirable at the present anniversary."

We recommend that the Society direct the Board to take all suitable measures to secure the results here intimated.

Rev. W. V. Garner presented the report of the Society's work among the French. After remarks by Drs. Cutting, Caldwell, Backus, Edson, McArthur, Dowling, Anderson, and Bosworth, it was recommended for further consideration, again presented, and adopted, with its resolutions.

Your Committee on the French Mission find themselves embarrassed by the fact that they are not in possession of any details of the work among this interesting portion of our foreign population, upon which a report can be based.

It is gratifying, however, to know that the French people—who number in our country tens of thousands—come in for a share of the



fostering care and beneficent labors of our Home Mission Society, and that the efforts expended in this direction have been productive of good results.

In the manufacturing cities and towns of New England, where the French people do largely congregate, it is the experience of those who have labored among them, that they are far more susceptible to the truths of Christianity than some other nationalities whose dominant religion is Roman Catholicism. This is an argument, therefore, for the appointment of French missionaries to labor at these centres, so soon as the right men can be found.

Your Committee beg to state that while they admire, and would commend for the imitation of other Churches, the zeal and enterprise of those Churches who conduct missions among the French on their own account, they cannot suppress the hope that ere long all such work shall be done under the auspices of local missionary associations, or the Home Mission Society.

Money, in the opinion of your Committee, can be well expended in this direction.

*Resolved*, That this Society regards the presence of a large French-speaking population in the United States, chiefly immigrants from Canada, as furnishing a hopeful field of evangelical labor on the part of our domestic missionary organizations.

*Resolved*, That the Board of this Society be encouraged to the prosecution of labor in this field as opportunity arises, and also to the assistance of local missionary organizations in this work.

*Resolved*, That a committee be appointed by the Society to report at the next annual meeting in regard to the missionary policy to be pursued in reference to the French-speaking population in this country.

Committee appointed: Rev. Dr. Caldwell, Rev. Dr. Cutting, Rev. Dr. Howard.

J. L. Howard, Esq., presented the report of the Committee on Nomination, recommending the following persons as officers and Managers of the Society for the coming year; which persons on a formal ballot were duly elected.

As the result of the ballot, officers and Managers who were declared elected will be found on page 3.

The usual vote of thanks for the generous hospitality extended by the Emmanuel Church and friends in Albany, and to railroad and steamboat lines which had favored the Society, was passed.



Voted that the invitation extended by Rev. A. E. Dickinson, on behalf of Virginia Baptists, for the Society to represent itself by delegates in the Memorial Meeting to be held in Richmond on the 28th instant, be accepted; and that ten delegates, in addition to the three Corresponding Secretaries, be appointed. In accordance with which the Chairman appointed the following: Rev. Drs. Jay S. Backus, J. B. Simmons, E. E. L. Taylor, W. W. Everts, Aug. Strong, A. S. Patton, G. C. Baldwin, Wm. Hague, S. A. Crozer, Esq., Geo. Dawson, Esq., Wm. A. Gellatly, Esq., J. B. Hoyt, Esq., Rev. J. E. Cheshire.

Rev. Dr. J. B. Simmons made a statement and read a paper with reference to his relation to the work of the Society.

Voted that the time for final adjournment be extended until the business be finished.

The minutes were read and adopted, after which

The Rev. Dr. Taylor, of Virginia, offered prayer, and the Society adjourned.

E. T. HISCOX,  
*Recording Secretary.*



# FORTY-FIRST ANNUAL REPORT

OF THE

EXECUTIVE BOARD

TO THE

American Baptist Home Mission Society,

PRESENTED MAY 21, 1873.

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Two of the managers, to whom you were pleased to commit the work of the Society, have gone to their reward.

At a meeting of the Executive Board of the American Baptist Home Mission Society, held Feb. 13, 1873, the chairman announced that one of their number, D. M. Wilson, Esq., had died since they were last together, and the following was unanimously adopted by the Board, and placed upon the records:

"The death of our honored and beloved brother, Daniel M. Wilson, long an active member of this Board, renders it our duty and our privilege to place upon our records an expression of our estimate of his life and services, and of the bereavement which we suffer in his departure from our ranks. Converted in early manhood, and consecrating from the first his powers of mind and heart to his Saviour, he illustrated the character of the Christian merchant through a long and successful career. A man of strong convictions, he was steadfast in his devotion to the faith of our churches, and to the advancement of the interests of the Baptist denomination. He was the friend of missions and of institutions of learning, and gave liberally of his time as well as his means to the promotion of these and of all evangelical interests. His presence in the great assemblies of our denomination was not less constant than welcome. We miss him from our councils, and feel the loss of his needy and powerful co-operation. We are admonished to emulate his Christian virtues and to perform with diligence our work. We share in the affliction of his family, and we tender to them our fraternal condolence, with the prayer that we and they may be prepared to enter with the same confidence into everlasting rest."

At a meeting of the Executive Board of the American Baptist Home Mission Society, held April 10, 1873, the chairman announced that one of their number, Rev. L. A. Grimes, had died since they were last together. Whereupon the following resolutions were unanimously adopted by the Board and placed upon the records:

"This Board has heard with unfeigned regret of the sudden death of our brother and fellow-laborer, Rev. Leonard A. Grimes.

"He was present and led in prayer at our last meeting, March 13th, and brought to our treasury on that day, one hundred dollars, devoted by him and his church to the welfare of his race, through the Freedman's Fund.

"He took part in our deliberations with his usual health and spirit, but on his return home the next day, he had barely crossed the threshold of his dwelling when he received the Master's call to come up higher.

"We mourn our bereavement; but rejoice in his noble Christian example, as well as his life-long testimony to the truth as it is in Jesus. In view of the facts connected with this impressive Providence,

*Resolved*—That by the unexpected death of this honored brother, the members of this Board are solemnly reminded of their own mortality, and the necessity of living daily in preparation for heaven.

*Resolved*—That in his departure from earth, the church which he served with such pastoral fidelity for so many years, is deprived of a most judicious counselor and friend. This Board has suffered an almost irreparable loss in one of the most important departments of its labors; and his race, just issuing from the debasing influences of slavery into the inestimable blessings of freedom, is deprived of one of its noblest representatives and champions.

*Resolved*—That with bowed heads, and stricken hearts, this Board do tender to the afflicted widow, and sorrowing church, this expression of our sympathy and tribute of our love.

*Resolved*—That the good of his race; just passing from the morning of emancipation into the noonday radiance of a liberty of which they have dreamed, and for which they have prayed, demands that a permanent record be made of the labors of this noble man of God.

*Resolved*—That these resolutions be spread upon our minutes and a copy of them be forwarded to the family."

#### **LIFE DIRECTORS AND LIFE MEMBERS.**

The names of Life Directors, Life Members, and Missionaries who are known to have died within the year will be found on the obituary page of the Society's report. In the report will also be published the names of those who have been constituted Life Directors or Life Members during the year.

## FINANCIAL RECORD.

As missionary work is appreciated, so will it be supported. Portions of the ever-flowing stream may at times be turned aside to favor other interests, but the source will remain the same. There will be support for missionaries as long as there is a gospel to be preached, or a people commissioned of God to preach it. This belief is justified by the receipts of the last ten years.

The receipts of the Society for missionary work—and that was about all the work the Society was then doing—were for the year ending with March 1863, \$32,000. From these receipts five and a half per cent. or \$1,800, were paid to your Corresponding Secretary for salary, and for editing the Society's paper.

The year ending with March 1864, your receipts to support missionaries were \$43,000. From these you paid your Corresponding Secretary for salary and expenses less than four and a half per cent.

The year ending with March 1865, your receipts to support missionaries were \$76,000. From these you paid your Corresponding Secretary for salary and expenses about two and a half per cent.

The year ending with March 1866, your receipts to support missionaries were \$78,000. From these you paid your Corresponding Secretary for salary and expenses two and a half per cent.

The year ending with March 1867, your receipts to support missionaries were \$140,000. From these you paid your Corresponding Secretary for salary and expenses less than two per cent.

Ninety-six missionaries were assisted in 1863, when it cost you five and a half per cent. on all your receipts to support your Corresponding Secretary. In 1867, you gave support to over three hundred and sixty missionaries, and supported your Corresponding Secretary on less than two per cent. of your receipts.

During these five years you received and appropriated for the Education of Freedmen from \$1,000 and over to \$20,000 a year, and added to the Church Edifice Fund over \$20,000.

The year ending with March 1868, your receipts to support missionaries were \$114,000.

The year ending with March 1869, they were \$97,000.

The year ending with March 1870, they were \$112,000.

The year ending with March 1871, they were \$110,000.

The year ending with March 1872, they were \$122,000.

The last year, ending with March 1873, the receipts for missionary purposes from the northern half of your field, for which Secretary Backus was elected, have been \$104,612.67. From these receipts you have paid him for salary and expenses three and a half per cent. or \$3,600, which is two per cent. less on the receipts for missions from his district than you paid him in 1863 on the entire receipts, when his salary was only half what it has been the past year



We begun the year in debt for money already borrowed to pay missionaries. The exciting and all-absorbing Presidential election, the Chicago fire, the fires and floods over the Northwest, and the consequent failures of the people to realize as usual from forests and from fields, the Boston fire, heavy taxes, home expenses, and the unusual scarcity of money in many parts of the country, have all contributed to embarrass our supporters and to cut off supplies. Still, we are joyful that we may report our receipts from the north half of the field for missionary work, to have been so large, rather than sorrowful that they have been so small.

"If it had not been the Lord who was on our side, now may (the Society) say:

"If it had not been the Lord who was on our side, when (these things) rose up against us;

"Then they had swallowed us up. . . . ;

"Our help is in the name of the Lord, who made heaven and earth."

#### SOLICITING AGENCIES.

Four District Secretaries have been employed, one in New England, one in New Jersey, one in Pennsylvania, and one in Ohio. These four brethren have devoted themselves to the work of educating and instructing the churches and Sabbath-schools in the different departments of the Society's work; and have solicited and received from them such contributions for either department as they were pleased to make; but their salaries and expenses, with a slight exception, have been paid as in years past from THE MISSIONARY FUND.

Contributions have been made to this fund from the States included in the four districts, as follows:

Maine.....	\$733 08	Pennsylvania.....	\$12,363 02
New Hampshire.....	1,647 24	Ohio.....	3,210 93
Vermont.....	2,243 60	Indiana.....	400 78
Massachusetts.....	16,610 04	Payment of Legacy of Almon	
Rhode Island.....	1,942 54	White.....	2,500 00
Connecticut.....	4,145 47	Iowa.....	224 58
New Jersey.....	5,073 53		

#### CO-OPERATING STATES.

For New York, Michigan, Illinois, Wisconsin, Minnesota, California, and other co-operating States and Territories, no District Secretaries have been employed. The work has been done in each State

by a general missionary of its own election, who has been supported by the contributions of the State wherever they were sufficient to do it.

The contributions of these States for missionary work have been as follows :

New York.....	\$29,370 10	Kansas.....	\$562 98
Illinois.....	7,951 34	Oregon.....	265 10
Michigan.....	4,947 80	Colorado.....	258 63
Wisconsin.....	2,674 52	Washington Territory.....	79 55
Minnesota.....	2,068 21	Nevada.....	54 34
California.....	2,289 79	Utah.....	50 00
Missouri.....	1,447 34	Dakota.....	39 00
Nebraska.....	840 78	Wyoming.....	19 50
Montana.....	600 00		

Making in all from the northern half of your Home Mission field, for the support of missionaries, ONE HUNDRED AND FOUR THOUSAND, SIX HUNDRED AND TWELVE DOLLARS AND SIXTY-SEVEN CENTS. \$104,612. 67.

#### WORK DONE, AND NEEDING TO BE DONE.

In this Northern Department, support has been given to three hundred and thirty-seven missionaries. One hundred and sixty-seven, or about one half of these, have labored west of the Mississippi River. Thirty-two have labored on or beyond the Rocky Mountains.

Number of Sermons preached.....	30,507
Religious visits reported.....	80,270
Meetings for Prayer and Conference attended.....	15,987
Number of <i>believers</i> Baptised.....	2,117
Contributions from Churches assisted.....	\$11,146.37
Number of persons in Sabbath-schools.....	25,538

#### PACIFIC COAST.

There is no longer, as in years past, an unexplored—unknown West. When one has gone westward, from where the Society was organized, one thousand miles, he finds there the vast Prairies, not wild and unproductive, but cultivated, beautified and made the homes of millions.

When he has gone fifteen hundred miles, he finds yet more extended, but less cultivated Plains ; and these are being fast converted into homes and improved for gain.

When he has gone *two thousand* miles, he finds there the *Rocky Mountains*. When he has gone *twenty-five hundred* miles, he has gone over or across the mountains into the great Salt Lake Valley. When he has gone *three thousand* miles, he will be on the west side of the Home Mission field. Having crossed the field, he can better appreciate the amount of work there is to be done; and as he stands looking with wonder and amazement upon that "great and wide sea," let him not fail to think of One, infinitely greater, who holds it in the hollow of His hand, and before whom it is but a *ferry-way* between America and Asia, across which He is sending the gospel to China, Siam, Assam, Japan, and adjacent peoples.

Five hundred miles take us across the Pacific Coast, from the mountains to the ocean;—four times five hundred miles would not show us the length of it, as it lies along by the ocean; north and south, and for many miles inland, with its cities, towns, and villages almost without number.

The principal divisions along the coast are Washington Territory the more northern, Oregon the central, and California the more southern. Either of these divisions are so large, so destitute, and so inviting, as to demand many times the labor we are able to bestow on it.

#### WASHINGTON TERRITORY.

Around Puget Sound, and east and south as far as the Columbia (a river equal to four or six such rivers as our noble Hudson), is missionary ground, as inviting as it is destitute. To indicate present encouragements and demands from this Territory, we quote the Rev. Rudolphus Weston:

"At Seattle our brethren are struggling on nobly. On Sabbath, after the morning service, we repaired to the beautiful waters of Puget Sound, where I buried with Christ in baptism, a dear brother and sister, in the presence of a large concourse of people, many of whom had never before seen the ordinance of baptism administered. There, by the waterside, we worshipped God, in hymns of praise, in prayer, and in baptising believers. In the afternoon the little church met in the house of brother Haneford, and for the first time commemorated the dying love of our once humbled but now exalted

Lord. Our brethren are pushing forward their house of worship." A few months later: "They kept the dedication of the house of God with joy." Our General Missionary, the Rev. Dr. Curtis, was present and assisted in the service.

The following has just come to hand from Olympia, the capital of the Territory:

MY DEAR BROTHER IN CHRIST:—The First Baptist Church of Olympia, Washington Territory, wants a preacher and pastor; a man called of God and full of the Holy Ghost. The church has twenty-one members, cheerful givers, but with little means. The two members best able to give will pay each \$200 for the year, and I have faith that a comfortable support can be raised for a true man.

The town is a place of about 2,000 people, and is rank with every shade and kind of heresy and infidelity, for every worldling here has some religious or impious dogma on which he leans.

We have been urged to join with our brethren at Seattle, and call some one to minister to us both. But the project is impracticable. Seattle is sixty miles away. Neither place would get half a man, or be half satisfied with what it got.

If the Board is to assist us, let us have a man who by God's grace will quickly make the church self-supporting. The best man will be found in the end the cheapest, because the most efficient.

O brother, it is important that this coast be saved for Christ. I need not strive to impress you with the prospects of this lovely region of Puget Sound. To you its natural conditions are well known. Its waters are sure, speedily, to be white with fleets; its shores, to swarm with dying souls. And is it not as momentous, for a young community, that truth prevail in it from the start, as for a child that he be rightly trained? Who can estimate the influence, for all time, of the truth in Christ, that may be preached here now in a single year? Do not think us visionary when we prophesy, that in this basin, at no distant day, will accumulate moral forces that shall perceptibly be felt around the world. "Whether we be beside ourselves, it is to God; or whether we be sober, it is for your cause" and ours. "*The love of Christ constraineth us.*"

Olympia is the seat of Government, and here are to be reached those men of character and enterprise of the territory who are to shape its immediate moral future. Here is a great work to be done. No common man will be equal to the task. A little church like ours cannot, for itself, claim the man whom the occasion and the trust demand. But the pastorate we offer is big with prospective results, we seek not our own, but Christ Jesus, on these shores, now and hereafter.

Can you help us to a pastor, one after God's own heart; one who is willing to cry in this wilderness, "Prepare ye the way of the Lord, and make his path straight;" one who is willing to venture something for the Master?

Though we are strangers to you, we trust we are not strangers to the commonwealth of promise.

This letter is watered with our tears, and attended with our earnest prayers.  
R. S. G.

### OREGON.

Immediately south of Washington Territory is the State of Oregon. There are two ranges of mountains running north and south across the State. The coast range along or near the ocean on the west side of the State, and the cascade range more inland, crossing near the middle of the State. Between these two ranges, lies the broad, beautiful, and far-famed Willamitte Valley. The Willamitte River rises in the mountains at the extreme south end of the valley (and near the Modocs or Lava beds), and runs north through the centre of the valley for one hundred and fifty miles or more, to where it empties into the Columbia River.

Portland, Oregon City, Salem the capital of the State, Albany city, Eugene city, and five or ten times as many of smaller towns and villages, are located on and near the Willamitte River. And there are hundreds of towns and settlements throughout the valley, in the tributary valleys and along the sides of the mountains. This is all missionary ground, where efficient men, and money to support them, are greatly needed.

Thirty years have past since this Society sent to Oregon, a Johnson, a Fisher, and soon after a Chandler. In Oregon city, in Portland and in Salem where they held the first meetings and preached the first sermons, there are now Churches and Sabbath-schools, with able and excellent pastors. And what they did in the beginning of our work, has led to the existence of three Associations of Churches. Their work has made only the more work for the Society now. Not since that beginning has there been a time when there was so much to be done in Oregon as at the present, or when prospectively half as much could be accomplished by missionaries, were the Society able to support them.

### CALIFORNIA.

This State, south of Oregon, lies along the Pacific Ocean for seven hundred miles. Its rivers, mountains and valleys; its plains and prairies and hills inland for hundreds of miles are not surpassed. In every part of it there is a demand for Home Mission work. There



are men and money in California, but neither the one nor the other is consecrated to Christ or available for missionary work, and if there is danger that the Freedmen may be turned to the support of papacy, there is yet greater danger that the great State of California and the whole Pacific coast, may at no distant day be in the power of the Jesuits. They are now more numerous, have more missions, more schools, and are devoting more money to support them, than the Protestants of the several denominations combined. Only by preaching the gospel on the whole coast, and doing it without delay, can the growth of papacy be arrested or its power be broken.

Another and very important part of our work on the coast is for the Chinese.

We have in San Francisco a good school property with a Chinese school of over sixty pupils. For this we are indebted chiefly to Rev. John Francis.

The following is from his last report:

"I have labored thirteen weeks on my field, and have held eighty meetings for instructing the Chinese, and for preaching, prayer, exhortation, and singing the praises of God in the English and Chinese languages.

"The interest and attendance in our Chinese Mission school, and also in the Chinese Sunday-schools, is fully sustained, the number of pupils and teachers being as follows:

In Mission school each evening	60 pupils and 8 teachers.
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First Bapt. Church Sunday-school	70	"	30	"
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Oakland Bapt.	"	"	40	"	20	"
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Brooklyn	"	"	"	17	"	10	"
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Total.....	187 pupils,	68 teachers.
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"Wong Sing,' one of our most valuable young brethren, has not yet returned from China. 'Dong Gong' is still studying for the ministry, in Canton, with Rev. R. H. Graves, who writes that our young brother is all that he could wish as a student. I inclose the following note, just received from Dong Gong:

"CANTON, CHINA, Jan. 10, 1873.

"DEAR BROTHER IN CHRIST, FRANCIS:—I hear very good news from you. You have nice school, and keep on working very hard; this is the grace of our Lord. You wish me to come back with my wife and help you. Before I come I will write to you again. I study through the New Testament now, except Romans. I hope to study through the Old by June. God keeps me in good health; I am able to come back and work with you. Give my Christ love to Sister Francis and Warner. I forget the names, but remember the Christ love to them from me. Pray for me that I may be with you soon. God bless you.

"Your born in spirit child,

"DONG GONG."

Also the following, written by one of our young men in our Mission School to his Sunday-school teacher :

" SAN FRANCISCO, March 3, 1873.

" MY DEAR TEACHER :—I am very glad to come to see you every Sunday, and learn the Bible in the English language, and I am very glad that you teach my friends. I am sorry I cannot come to that school with them every Sunday. I hope you will explain to them about God, and His Son Jesus Christ ; make them know and take up his hand, and give all to Jesus, because our heavenly ' Father loves the Son, and hath given all things into his hand. God so loved this world that He gave his only begotten Son, that whosoever believeth on Him hath everlasting life.' But I am sorry my countrymen worship idols. I hope you pray for my countrymen, and ask God to change their hearts, until they repent and worship the true God.

" AH GIN."

The following is from a report of Lee Key, an assistant missionary, for his quarter ending with March :

" I have labored on my field thirteen weeks, and have assisted in seventy-two meetings, teaching and conducting religious worship in the Chinese language in the Mission Rooms. I have visited the Chinese Sabbath-schools in San Francisco, in Oakland, and in Brooklyn ; and I have visited the factories and other places where my countrymen congregate, and where I have preached to them the doctrine of Jesus and have given them copies of Scripture and religious tracts. In our Chinese Baptist Mission School, 829 Washington street, we have enrolled over 100 pupils, and over 60 are in regular attendance, and all stop to the religious services at the close of each session of our school. There are over 200 Chinese in one factory that I visit in Brooklyn. I am thankful to my Saviour and to the Mission Board that pays to support me as your brother in Christ."

#### THE ROCKY MOUNTAINS.

Idaho, Montana, Wyoming, Utah, Nevada, Arizona, New Mexico, and Colorado are on or near the Rocky Mountains, and a portion of the Home Mission field five hundred miles wide by one thousand miles long.

Each one of these eight States or Territories has its capital. Four of them have their railroad towns and all of them have mining towns and centres of capital, influence and industry. In each there are settlements where the gospel has never been preached, and these places multiply much faster than we are able to multiply missionaries.

Not elsewhere on the continent is there a more home-loving people

than are found on this portion of our field. Health and contentment found here invite population. The numbers will continue to increase with marvellous rapidity. We must carry forward our work with a corresponding increase of energy.

It is a shame that we have done no more in these Territories. But only *Pharaohs* will condemn us or demand of us work that they give neither men nor money to perform.

During the last year we have given support to an able missionary at Helena, the capital of Montana, and as the year closes we are encouraged with reports from Boise City, the capital of Idaho, where we have an organized church with a meeting-house. In Utah and Wyoming Territories we have given support to two missionaries. At Salt Lake City there are now twenty-five thousand people. A Baptist church with eighteen or twenty members has been organized. They have a wide-awake Sabbath-school, but neither missionary nor meeting-house. They say they are ready to pay one-half the cost of a good lot with a good house of worship on it, if the Society or friends abroad will pay the other half. We hope this may be appreciated, and, if possible, receive special encouragement at this meeting.

From Evanston, near Salt Lake City, the Rev. Mr. Smith now laboring there reports great encouragement in the growth of his congregation and of the Sabbath-school; and that they now have a Sabbath in Evanston, the people by common consent discontinuing their worldly business, and many of them to attend worship.

Writing from Laramie, Wyoming Territory, Rev. D. J. Pierce says: "I have baptized ten since Feb. 1. Others are coming. Over thirty earnest young men and women were present this evening at the young people's meeting. Some asking prayers. I am greatly encouraged."

In Colorado the Society has given support to nine missionaries. There have been revivals in many of the towns from Greeley south for two hundred miles. New churches have been organized. Seven new meeting-houses have been finished and dedicated to God, or are now in process of erection in different parts of the Territory. An Association of seven churches has been organized in the southern part of the Territory where the society now has several missionaries laboring.

The labors of these missionaries and the results that follow extend to and into New Mexico. Not heretofore has there been such an open door to preach the gospel to that dark people. Two of the churches organized are worshipping in their midst. These churches

are lights in dark places and out of the thicker darkness and deeper degradation of that most degenerated papacy, individuals are coming to the light.

We quote the Rev. B. M. Adams now a missionary on the field:

"Can there be a man found suited to missionary work among these Mexicans? Born and brought up in the Roman Catholic Church they are ignorant, superstitious and degradingly religious. They *do penance* in ways and by self-degrading and self-torturing processes that are to us perfectly horrifying.

"While our Christian sympathies carry us abroad to preach the gospel in foreign lands, should these millions, so benighted, in our own land be neglected?

"The door is open here, and now, to preach the gospel to these poor deluded souls. If a young man with proper qualifications could be secured to labor among them, I should have no doubt of his success.

"We find already among them, here and there one, who has at some time seen a portion of Scripture or come in contact with a purer Christianity and is only waiting to know more of Christ. The existence and influence of the churches we have organized among them, and of those we hope to organize, will contribute to make success more certain. The distribution of Spanish Scriptures will do much to help. Only give us a missionary who can preach in the Spanish language without an interpreter, and the Lord will give the increase. If this is impossible, can I be supplied with Spanish Scriptures for gratuitous distribution. Only two weeks ago I found a Mexican whose father was in Alabama forty-two years ago where he obtained two Spanish Testaments, which afterwards led him and his family to renounce in practice the teachings and worship of the Roman Church. My informant is now attentively listening to my preaching and earnestly desiring that I shall show him the way of the Lord more perfectly.

"Can you not, my brother, interest some friend of Christ, who has large means and a larger heart, to make a special donation for this object; and can I not in some way obtain suitable tracts to distribute among the people and for the members of our churches to read and then circulate? It may seem to you that I am overzealous, but the Lord is with us; the door is open before us; we are much encouraged in the work, and expect, with God's blessing, to see southern Colorado blossom as a rose."



In northern Colorado, the churches at Denver, Golden City, Central City and Greeley, have each a house of worship and a pastor. The Rev. James French, our general missionary for Colorado, reports the work prosperous in every part of the Territory, but says the Society must not forget that great prosperity increases greatly the demand for missionaries and for money to support them.

### THE PLAINS.

From the Rocky Mountains east to the Missouri River are the Plains. Here are Dakota, Nebraska, and Kansas.

Dakota lies immediately north of Nebraska and west of Minnesota.

Our first missionary to Dakota was the Rev. L. P. Judson, who went there in 1865. The last year we have given support to six missionaries now in the Territory. In July an association was organized with nine Baptist churches and seven ordained ministers.

To show the encouraging growth and future promise of our work at the present time, we quote from a letter just received from the Territory:

"SWAN LAKE, TURNER CO., D. T.

"EDITOR HOME MISSION HERALD:—I have read attentively every issue of your paper, and I think the March number excels. Do you know what a great and good work you are doing for those who cannot help themselves and would be without religious instruction or reading were it not for you? We are of that number. We know of what we speak and what reason we have to be glad. Keep on, brethren, in your noble work. Send missionaries to these new fields, where, without them, the people sit in darkness.

"They meet with a hearty welcome. In our darkness we joyfully hail the dawn of light. My pen cannot write what my soul would express. Words are not sufficient to tell how much we thank the Baptist Home Mission Society for what it is doing here.

"Last December our general missionary, Rev. G. W. Freeman, labored among us three weeks. God blessed his persistent efforts for His Son's sake, and permitted him to organize a church here of twenty-seven members, where at his coming there were not known to be a dozen of our faith. Four have since been immersed. Others are waiting to be baptized; while others, not members, are interested and help us. This one instance is repeating itself again and again in Dakota, and we hope will cheer the hearts of those who contribute to the Mission Fund.

"F. S."

In *Nebraska*, south of Dakota, we have given support to thirty-two missionaries. The Rev. J. N. Webb, our general missionary,



who is reported as being almost omnipresent and never weary in his work, reports all prosperous except, perhaps, Omaha. The future for Nebraska is full of promise.

KANSAS.—Immediately south of Nebraska and west of Missouri is the State of Kansas. Its central position, as connected with other States, its climate, its variety and richness of soil, its cultivation and improvements, present and prospective, all look to future greatness. In this State the Society has given support to twenty-seven missionaries. Twice the number would not have met the demands for missionary labor. All the year the work has been more or less embarrassed. In no State have your Board accomplished less as compared with what needed to be done. The year, however, has not been without success in different localities, and it is hoped that better organized, more efficient and successful work may be done the present year.

Support has been given to six missionaries in the Indian Territory south of Kansas. Reports have come to us, from different sources, complaining that the worship of our churches, both of the Ottawas and of the Delawares has been interfered with by certain Quaker Agencies, but whether so far as to demand the attention of the Society, your Board are not prepared to say. The States of Minnesota and Iowa and a large portion of Missouri lie between the Missouri and Mississippi Rivers. In the State of Minnesota the Society has given support to thirty-three missionaries. By those laboring along the Northern Pacific Railroad from Duluth across the north end of the State to Dakota, the gospel has been preached, churches organized and meeting-houses built at points where most demanded.

In this State there are five thousand Baptists. They have returned to your treasury, in contributions, one half of all the money paid to missionaries laboring in the State south of the Northern Pacific Railroad.

Immediately south of Minnesota is the beautiful and fertile State of Iowa. In this State there are twenty thousand Baptists. Here we have given support to sixteen missionaries, and have received from the State in contributions for missions, \$224.58.

MISSOURI.—South of Iowa is the larger, and not less important State of Missouri, with her one thousand Baptist churches, and seventy thousand communicants.

In this State your Board has given support to fifteen missionaries, and the receipts from the State for mission-work have been \$1,447.34.

The States lying immediately east of the Mississippi River, on the northern half of your mission field, are Wisconsin and Illinois. In Wisconsin the Society, with its plan of co-operation, has given support to twenty-eight missionaries. The receipts from the State for missionary work have been \$2,674.53.

In Illinois the Society, with its plan of co-operation, has given support to thirty-seven missionaries, and the receipts for missionary work from the State have been \$7,951.34.

In Michigan the Society, with its co-operation, has given support to twenty missionaries, and the contributions of the State for the support of missionaries have been \$4,947.30.

In New York the Society, co-operating with the convention, has given support to sixty-three missionaries, and the contributions for the support of missionaries have been for the year, \$29,370.10.

In other States, on this northern half of your mission field, support has been given to District secretaries and to missionaries, the latter to labor for the French and the Germans.

Many of the missionaries to whom support has been given in different States and Territories have preached the gospel in foreign languages. Their Sabbath-schools are generally taught in English.

The German Baptists are amicably and well organized into two conferences, the Eastern and the Western. With each of these conferences the Society co-operates in the mission work, as it does with several of the States.

The Rev. J. C. Haselhuhn, once a valuable member of your board, is the General Missionary of the Western German Conference. This conference at its last annual meeting, in view of the millions of Germans on their field, to whom they must preach the Gospel if they were ever to hear it, voted to ask of this Society appropriations for the support of faithful German Missionaries of the western field, to the amount of \$9,000. And having done this, they pledged themselves to raise and pay into your treasury for this purpose \$3,000, or one third of what they asked for, and to pay it quarterly, as the Society should need it. The first quarter was sent to our treasury before it was due, and afterwards finding that the treasury was overdrawn, they advanced some hundreds of dollars to help it. "As

concerning giving and receiving," the German Co-operation Stock stands at a premium.

Less should not be done for others on this northern half of your field, but more should be done for the Germans, the Scandinavians, the Jews and the French. What are forty or fifty half-supported missionaries for eight millions of Germans, Swedes, Danes, Norwegians, French and Jews? The salvation of their souls, the good of our country and the glory of Christ, demand that more shall be done for them by this Society.

Dr. Mason says: "The growing conviction of pastors and churches in New England, is that Home Missions must have a yet larger place in their prayers and contributions."

The growing conviction of your Board is, that more must be done for the French in New England and in eastern New York.

Your Board suggest that a special committee be raised, to confer and report on the work of the Society for the Foreign population, and perhaps another on the demands of the Pacific Coast, including the Chinese, and another on the obligations of the Society, especially to the French in the New England States, and in eastern New York.

NOTE.—Such committees were appointed and made excellent reports on the portions of the field referred to therein. Their reports will be found on the 7th to 10th pages. J. S. B.

## THE SOUTH HALF OF THE HOME MISSION FIELD.

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THE number of missionary laborers supported in the Southern States and in Mexico during the year has been **103**; the number of churches organized on this part of the field, **41**; the number of persons baptized **2,977**; the number of freedmen students under instruction, between **700** and **800**. Of these, about **700** have been taught in our seven theological institutes. In

### THE REPUBLIC OF MEXICO,

there are about eight millions of Roman Catholics. Poverty, superstition, and vice abound. We gain a vivid impression of the state of morals and of the evils of Catholicism, when we remember that a few years ago the Romish priests in Mexico used to charge one hundred dollars for uniting a couple in marriage! that the great mass of the people felt unable to pay so much; and that, as a consequence, from one-half to two-thirds of the parents of that country are thought to be living out of wedlock!

But a brighter day has dawned. The dominance of Rome is broken, and the power of the gospel begins to be felt.

Three missionaries have been sustained in Mexico, viz.: Revs. Thomas M. Westrup, F. Trevino, and J. M. Uranga. Their labors have been blessed, though not a little hindered. The civil war, the hatred of Rome, and the unscriptural practices of Protestants, have proved serious obstacles. For be it known, that there are Protestant missionaries in Mexico, sustained by evangelical Christians in the United States, who have not only subverted the ordinance of baptism and put sprinkling in its stead, but who confess that they sometimes accept *Catholic christening as Bible baptism*! Between these people and Baptists there must of necessity be an "irrepressible conflict."

In one of his letters brother Westrup says:

"We want more laborers in Mexico. Do our brethren in the States know what has been done here? Seven Baptist Churches where ten years ago not a believer could be found. Over a hundred buried with Christ, who had no suspicion that they were dead in sin, until within a few years."

And again he writes :

"Eight Mexicans were lately baptized. Another, an old man, went down into the water with Brother Uranga. Brother Trevino, to-morrow baptizes two sisters, precious first-fruits of a whole family, we hope. Others are coming. The work goes on. We are doing all we can. For the love of Jesus help us."

Instead of three Baptist missionaries in Mexico, we ought to have thirty. God will help us to the men. Who will come forward with the means ?

### THE WHITE RACE IN THE SOUTH.

THE United States census informs us that there are not only millions of Africans, but millions of the poorer class of whites in the South, who cannot read or write. Among these, your missionaries have gladly and vigorously worked. No appointments which the Board makes are voted through with greater heartiness or unanimity than those for the benefit of the Caucasian race in the South. Native Southern men too are among our appointees ; brethren they are in some instances of rare worth and piety and devotion. The Board *delight* to sustain such in preaching and teaching the gospel of Jesus to perishing sinners.

### EFFORTS FOR WHITES.

THE following vivid picture is from a Southern man, a faithful missionary of this society. His field of labor is in one of the Gulf States. He says :

"The day's travel showed us a country with worn-out, barren lands, immense swamps, roads that were quagmires, the marriage relation very seldom regarded, heathenism, poverty and dirt. In this section (of about thirty-nine miles) the only preacher is a man who was expelled from the Baptist ministry for having three wives ! I could not get a congregation, but went from house to house, and field to field, telling of Jesus where I could, and everywhere leaving a copy of the Bible, or a big print Testament. *Not a soul offered us a mouthful for man or beast.* Bear and other wild animals abound. The people are poor, and very ignorant ; the church is a miserable pole shanty, commoner than any negro church here. They have been paying ten dollars a year for preaching, and are lost to all high sense of morality."

### UNITY OF BAPTISTS, NORTH AND SOUTH.

It is *delightful* to witness the evidences of high Christian regard in which this Society in all the features of its work is now held by



Southern men. One of these men writes to the Rooms in the following cordial terms :

"May God abundantly bless you all. We *are one*, and let us work together to win "North America for Christ."

The voice of this writer is the voice of a large class, which is steadily increasing, and will soon swell to an immense host.

#### THE SECRETARY'S TRIP SOUTH.

By vote of the Board, something over a year ago, the secretary was directed to visit all the schools of the Society. At about that date he visited five. Two remained ; one of which he had never seen at all. These two he visited recently, and, as it cost no more, he repeated his visit to the other five.

As one result of this journey, extending through eleven of the Southern States, and embracing a period of about six weeks, he gained constantly renewed proof of the friendliness of the people of the South towards our Freedmen school work. As a result of this trip also, the teachers were aided in securing in cash and pledges not less than two thousand dollars from the freedmen themselves towards carrying on the schools. One of the teachers writes :

"Your visit to New Orleans and your earnest words of instruction and counsel have helped wonderfully. It is not too much to say that your visit has given a full year's growth to the cause of ministerial education in our midst."

Several of the teachers expressed the conviction that the secretary ought to spend a few days with each school every winter. Other societies have long practiced upon this policy ; and though it imposes excessive labor upon a secretary, the fruits are not only apparent but abundant.

#### WHAT SOUTHERNERS SAY OF OUR SCHOOLS.

No heartier words have been uttered in favor of educating freedmen preachers, than by some of our Southern Baptist brethren. Our schools are winning golden opinions. Our teachers are not only respected, but praised for their patient and benevolent industry, and loved for their truly Christian spirit. We rejoice also to add that they are loved for their work's sake. The better class of Southern Baptists not only stand ready to welcome us in our work, but they glory in

our schools. Take the following as a sample utterance from a Southern Baptist minister. He says:

"The next generation of Baptists will be more indebted to this generation for evangelizing and educating the Africans \* \* than for any other similar work. The Baptist freedmen schools are, to no small extent, the hope of our country, and of millions in the land of the Nile. By all means establish more of them."

Your Board are also able to report

#### CONTRIBUTIONS FROM THE SOUTH.

*Money* has been given. In Tennessee, in Alabama, in Georgia, and in Virginia, Southern Baptist brethren have made contributions towards educating colored preachers in the schools of the Society. And *colored* men themselves, who, owing to former misapprehensions, had not worked with us, are beginning now to help. These far-sighted, and wise-hearted leaders of both races begin to see clearly that these schools are *theirs* in a sense most emphatic. They are theirs in a sense that they *never can be ours*; theirs to cherish, theirs ultimately to own and manage, either with or without their Northern brethren; and theirs from which to derive untold benefits.

In the light of these views, it is not to be wondered at that Rev. M. T. Sumner, D.D., Corresponding Secretary of the Southern Board, should have made the following announcement, which has been received with joy both throughout the North and the South:

"We have arranged with the 'Augusta Institute,' under the presidency of J. T. Robert, LL.D., to take our young men on the same terms that the American Baptist Home Mission Society, New York, has adopted. [Namely, \$6 a month, or \$50 for the school year for each student.] This Institute is under the direction and belongs to the American Baptist Home Mission Society, New York, and all its affairs are wisely conducted, and it is worthy of our confidence and support."

It has been justly said that "this is practical co-operation of the best kind—good in itself, and good for what it indicates."

And the leading Baptist paper of the South, Dr. A. E. Dickinson, editor,—taking up the matter in its columns, says:

"Nothing, in our judgment, is more worthy of the calm, dispassionate, prayerful consideration of the best thinkers and workers among us.

"For years we have been profoundly impressed with a sense of the importance of the education of the colored Baptist ministers of the South, but now that the action of our Mission Board has opened the way for organized effort, we 'thank God and take courage.'

• • • "We propose that the Baptists of Virginia shall, during this their jubilee year, enter formally upon this great department of Christian enterprise. Then, indeed, will 1873 be a memorial year for the whole Baptist brotherhood (white and colored) of Virginia."

The closing paragraph of this editorial contains a subscription of *five hundred dollars*,—one hundred of which was paid down, towards educating colored preachers in one of our schools.

### THE CONSOLIDATED CONVENTION.

Our relations to the Consolidated Convention have continued to be most friendly and cordial. They and we are earnestly seeking to cultivate the spirit of self-help among the colored people.

### THE SEVEN THEOLOGICAL SCHOOLS.

#### (1.) WAYLAND SEMINARY, Washington, D. C.

REV. G. M. P. KING, PRINCIPAL.

Number of pupils, eighty-five.

This school continues to be prosperous. The principal, in sending his third quarterly report, says:

"I have heard seven recitations each school-day, and preached *fourteen sermons* [during the quarter]. Three of our students have settled as pastors within the school year.

"One returned to his old neighborhood, and became the pastor of former associates. His old master generously aided him both in counsel and in contributions. More than forty were added to his church, and he has nearly completed a meeting-house.

"Another found a Sunday-school of **84**. It now numbers **254**. He has given the hand of fellowship to **148**. A number of strong men have come to him from the Romish church. As I listened to one of these converted Catholics, his heart overflowed with joy.

"Two of our students have been baptized, and we have very much to make us glad."

The call for enlarged accommodations is most urgent.

**(2.) RICHMOND INSTITUTE, Richmond, Va.**

REV. CHARLES H. COREY, PRINCIPAL.

Number of pupils, seventy-five.

Sixty of the young men of this school have recently subscribed one hundred dollars each—making \$6,000 in all—towards endowing their Institute. They love their teacher and their school with a devotion that is intense. These subscriptions are payable, both principal and interest, in five annual instalments. Should these six thousand dollars be paid, it will demonstrate what *may* be done by God's blessing upon the efforts of a skillful teacher, working with enthusiastic pupils.

The Principal writes:

"Our young men never worked harder, and never made better progress than during the present year. I have refused many who would gladly have come but for want of means and want of room. There is an unprecedented demand for teachers, and now almost daily some one is called away to take a school. A larger number than usual of our young men support themselves wholly or in part. The school seems to enjoy to a large degree the sympathies of the colored people of the city; and the majority of the pastors [white and colored] are our fast friends. My assistants [all three colored] have labored with great fidelity and success."

Rev. Dr. J. R. Kendrick, speaking of a recent visit made by himself to Bro. Corey's school, says: "Under the broad canopy of heaven, there is no more important work than that in which he is engaged."

**(3.) SHAW COLLEGIATE INSTITUTE, Raleigh, N. C.**

REV. HENRY MARTIN TUPPER, PRINCIPAL.

Number of pupils, one hundred and seventy-four.

A precious revival has prevailed in this school, and all but two in the boarding department have found peace in believing. By unanimous vote of the Board, the teachers in all our Freedmen schools have been requested to hold monthly concerts, with special reference to missionary work in Africa.

Some of the pupils at Raleigh have given "touching expression to their feelings upon the subject, and declared a willingness to consecrate themselves to the work of preaching the Gospel in the land of their forefathers."

By the blessing of God upon the energy and faith of the principal of this school, a new building, seventy by forty-four feet, and four stories high, has been completed; and a second building still larger has been



commenced. For both of these edifices, the principal has manufactured the brick, and superintended also the work of building. All this, in addition to his labors as pastor of a church and principal of the school! In one of his letters, he says:

"I feel that I have great reason to be encouraged. Our school is acknowledged to be the best in the State, and therefore it has drawn in the best talent thus far developed among the colored people of North Carolina. The young men are improving very fast, and are becoming a power in the State."

(4.) **BENEDICT INSTITUTE**, Columbia, S. C.

REV. TIMOTHY S. DODGE, PRINCIPAL.

Number of pupils, one hundred and forty-two.

No one of our schools has grown more rapidly in numbers and in usefulness than this. It began December 5th, 1870, with one pupil; a freedman preacher, sixty-six years old! Of the one hundred and forty-two now in attendance, the principal says:

"All these are studying for the ministry or to become teachers. Every one of them supports himself; for this I thank God. There is some good material here; one of these students last summer baptized one hundred and twelve converts, the results of his missionary labors. Ought not such students to be encouraged by assistance in fitting up these unfurnished rooms for living and studying? We shall need more room to enlarge our work before long. I have the good wishes of the whites and blacks, but we do not get much money as yet. They say they are poor, the colored people have houses and churches to build, and land to pay for, and living to get as they go along, and this is no small thing. They do grandly for their means and deserve assistance. God bless the kind friends in Boston for their recent gifts of housekeeping goods for these men; they make all our hearts rejoice, and the students' eyes moisten with tears of gratitude."

(5.) **THE AUGUSTA INSTITUTE**, Augusta, Ga.

REV. JOSEPH T. ROBERT, LL.D., PRINCIPAL.

Number of pupils, fifty-two.

This school occupies a choice lot, but the school building is poor, and the accommodations for the students, in the way of board and lodging have been very uninviting. The contrast between this and our other schools, in these and some other particulars, is painful. The Board have determined, however, that these evils *must be remedied*.



But notwithstanding the disadvantages, God's blessing seems to have crowned the work. The teacher says, that during the winter preceding this last, "more than four hundred hopeful converts were added to the colored churches in Augusta and vicinity, as the result of meetings conducted mostly by Ministerial Students connected with this school."

(6.) **LELAND UNIVERSITY, New Orleans, La.**

REV. S. B. GREGORY, PRINCIPAL.

Number of pupils, seventy-two.

Vigorous efforts have been made during the year to carry forward the new school building towards completion. Several thousand dollars have been spent in this work. We expect to enter a portion of the new edifice this fall. Few school buildings in the South will surpass this when completed. The builders say, there is nothing to hinder it from standing a hundred years. Credit is largely due in this matter to William Howe, Esq., the architect; and to Brother H Chamberlain, who has watched and superintended the work with unceasing fidelity. The following facts will illustrate the nature and wants of this great field:

The majority of the people of Louisiana are colored. The majority of the State Legislature are colored. The Lieutenant-Governor who presides over the Senate is a full African. The Chaplain of the Senate is a black man. So is the Chaplain of the House. So is the Superintendent of Public Instruction. Many of the Police are colored men. And these people, so rapidly and numerous filling places of trust, need more than any other earthly thing, a well-trained ministry of their own race to guide them.

Besides this, there are thirty-three Roman Catholic Churches in New Orleans, while there are only about thirteen Baptist Churches, two of whites and eleven colored.

Add to this the fact that Louisiana has a population of 364,000 Freedmen; Texas, 253,000; Mississippi, 444,000; and Alabama 475,000; making a total of 1,536,000.

Then remember that this is the only Freedmen Ministerial School the Baptists have for these four great States, and it will be seen that the destitution is simply appalling!

**(7.) NASHVILLE BAPTIST INSTITUTE.**

REV. D. W. PHILLIPS, PRINCIPAL.

Number of pupils, ninety-five.

A visit of the Secretary to this school in the month of February, impressed him with the thorough and excellent character of the work which is being done. The principal, writing to the Rooms, says :

"My great purpose and aim is to provide religious leaders for the Freed people, as rapidly and as extensively as possible. *A man is more precious than the gold of Ophir!* I know, as well as any living man what the acquisition of knowledge under difficulties means. I understand also from experience the great importance of seasonable aid.

"My governing principle is this: To fit as many young Freedmen for the Lord's work, as well and as quickly as possible, and to spend not one cent beyond what that requires."

**DR. STONE IN THE FIELD.**

While this Report is in process of preparation, Rev. Marsena Stone, D.D., is engaged in holding Ministerial Institutes of a few days each among the Freedmen, by appointment of the Board. One of our teachers writes: "Dr. Stone understands what we need. His lectures are delightful." Another writes: "If he could go through all the South, he would accomplish untold good."

**MISSIONARY CHARACTER OF THE FREEDMEN SCHOOL WORK.**

One of the principal teachers says: "This is a missionary work in the highest and fullest sense. How and where could any minister in the land do more for Christ and more for mankind?"

Another Principal says: "Of the pupils in attendance there are pastors of some *forty* churches scattered throughout this city and the adjacent country. \* \* The unlettered masses of Freedmen cannot read; therefore the press with all its vast power is to them a blank. They read no Bible, no book, no pamphlet, no tract. Their minister is their substitute for all these. \* \* They go out on Friday evening or Saturday, and supply their respective churches, and return by Monday morning to their studies. They are missionaries therefore."

Concerning himself he adds: "I have preached more than an average of one sermon per week; \* \* sometimes three sermons in a week besides Monday night and Friday night lectures to the colored

people on Christian Doctrine and the Scripture. I have faithfully done missionary work."

A third Principal says: "I feel that under God's blessing I never was more successfully doing the work of a missionary than at present."

Still another Principal writes: "If the work that I am doing is not *missionary* work, then there *is* no missionary work; or rather, I know not where to find it."

### A MISSIONARY WORKING-FORCE IN EACH SCHOOL.

THE following resolutions were unanimously adopted by the Board in December, 1872 :

*Whereas*, it is well-known that the Freedmen suffer greatly in their spiritual interests from inexperience in the best forms of church life, and the most approved methods of Christian activity ;

*And Whereas*, The chief remedy for this evil is to be looked for mainly through God's blessing upon the wisdom and skill of the teachers working in hearty sympathy with this Board ; Therefore,

(1) *Resolved*, That each principal teacher be requested to organize the school under his care into a *Christian working force*, for actual service in the Master's cause.

(2) *Resolved*, That we recommend that a portion of every day be spent by teachers and pupils in personal work for Christ, even if the time thus devoted does not exceed thirty minutes in each twenty-four hours.

(3) *Resolved*, That any supposed intellectual loss by this method will be more than made up in the *spiritual gain*.

(4) *Resolved*, That Secretary Simmons be requested to aid the teachers and pupils in this matter by sending them occasionally such printed volumes, tracts, papers, or missionary maps as will be useful, and also by giving them written suggestions derived from his own experience ; particularly in the matter of Sunday-school instruction, a system of church finance, a system of benevolent contributions, and effective plans of church work generally.

(5) *Resolved*, That the Monthly Missionary Concert, with special reference to Mission work in Africa, should be faithfully observed in our schools as a prominent part of the above-named plan ; in which reports, addresses, etc., shall be given, chiefly by the students themselves, and occasionally by the teachers, on the missionary history and wants of the African field.

(6) *Resolved*, That the Principals of the schools, by preaching and addresses, diffuse these views among the colored churches, so far as practicable.

(7) *Resolved*, That Secretary Simmons be requested to publish, in a cheap and available form, such hints, suggestions, items, etc., as to church work and church finances, as shall help toward carrying out the above resolutions.

The contributors will rejoice to know that the most cheering responses have been received at the Rooms concerning these Resolutions.

One teacher says he has long been working in that line of direction. Another cordially endorses the action. Another, Rev. D. W. Phillips, writes a long letter commenting approvingly upon each separate "Resolve," and assures the Board that he has from fifty to seventy of his colored students out every Sabbath day, preaching and teaching to the masses the truths which they had learned in school the week previous.

### PRECIOUS FRUITS OF MISSIONARY LABOR.

In carrying out the above resolutions, a form of report is furnished to the pupils from the Rooms, and the items of labor are thus reported to the principal teacher, who is expected to forward the result to the Board at the end of each month. The aggregate of work thus done is immense. We can give only specimens. During the month of February, 1873, the students of

#### The Richmond Institute

gave 104 religious invitations; held 157 religious conversations; preached 8 sermons; led 9 prayer-meetings; made 11 religious addresses; taught S. S. classes 74 times; wrote 24 letters inviting souls to Jesus; sent 16 tracts or Bible passages in said letters; prayed with one or a group, 34 times; organized one S. School; urged the ignorant to learn to read, 67 times; helped them, 31 times; urged young men and women to earn money to get an education, 62 times; urged parents to educate their children, 42 times, and made 17 addresses on education.

Turning to another section of the report for February, we find that the students of

#### Shaw Collegiate Institute

made religious visits to sick, etc., 55 times; to unconverted youth, 216 times; to unconverted adults, 134 times; to backsliders, 6 times; to the notoriously wicked, such as swearers, drunkards, drunkard-makers, etc., 40 times; and other religious visits, 172. The Bible was read and explained 102 times, and prayer offered 92 times. The number of persons induced to sign the temperance pledge, 10; anti-tobacco pledge, 46. They induced 2 persons to quit rum-selling; and 67 neglectors of religion to go to the house of God; 31 impenitent seem to be awakened, and 5 express hope.

It will thus be seen that our Freedmen school work is not only missionary in its whole character and conduct, but that each separate school becomes a fruitful fountain of missionary endeavor, and the source of supply for well-trained missionary workers.

Respectfully submitted in behalf of the Board,

JAMES B. SIMMONS, Cor. Sec'y.



## CHURCH EDIFICE DEPARTMENT.

THE Church Edifice Department of the Home Mission Society though entirely germane to its primary work—viz.: “to promote the preaching of the Gospel in North America,” is nevertheless so distinct, as to be carried forward only through specifically designated funds. Not a dollar can pass over to its use, contributed to the general purposes of the Society, or which has not been by every donor specially set apart in his own mind and by his expressed wish, to the single object of meeting-house building.

In all the other evangelical denominations, a separate, distinct organization or society has been incorporated, with a Board of Managers, Treasurer, and two or more Corresponding Secretaries, with other agencies more or less multiplied, and which makes its appeal annually to all the churches for their offerings. With us, it has been deemed the wiser, more economical and effective plan, to unite this important work with our general Home Mission operations, under one and the same Board, and with the tacit understanding that its funds shall be obtained not by appeals to churches as such for collections, but from individuals, and in a manner that shall as little as possible effect the general income of the Society. While under this arrangement *the funds* of the Church Edifice Department must to some extent suffer in the annual aggregate, and the work of its Secretary be retarded and made more arduous, yet for these, a full compensation it is believed is found in the greater economy of running expenses, in the unity of purpose thus secured in the great work of national evangelization, and in the more intelligent and harmonious action of but one Board, in the appropriation of the funds of the different departments, upon one and the same field.

The growing importance and enlarging resources of the Church Edifice work, have called for new adjustments during the year with the General Missionary Department of the Society, in order to the more equitable and harmonious working of both. This has been most patiently considered by your Board, in the earnest and single wish to deal justly in the case, and satisfactory arrangements have been proposed, by which the Church Edifice Fund shall bear fairly its own proportion of all the working expenses of the Society,



without interfering with, or becoming in any sense a tax upon the General Missionary fund. And still further has it been arranged to so far unite the action of the Committee of the Church Edifice Department with that of the General Missionary Committee, that when aid is called for from both funds, on the same field, both may act in their *united* wisdom in all their recommendations of such appropriations.

The relations of both departments being thus clearly and amicably defined, the two are made to aid and strengthen each other, to interpenetrate each other, and be found alike "fellow helpers to the truth." While neither member can say to the other "I have no need of thee," so in the working of both, has it been wisely provided by your Board, "that there should be no schism in the body, but that *these* members should have the same care one for another, and whether one member suffer, the other suffer with it, or one be honored the other rejoices with it." This is emphatically the spirit in which your Board has prayerfully conducted this department of its work. Not as independent of or superior to any of the other work of the Society. On the contrary, as the fellow-helper of our general missionary work. Not its forerunner, but coadjutor. As the house is nothing without the preacher, so is your missionary in very many places crippled in his work without a suitable house, and his success in the establishment of a *permanent* church, impossible. In the words of Bishop Scott, in commending the same work in the Methodist denomination, "We place it side by side with the missionary movement. *It is of itself a missionary movement.* We cannot conceive of the great objects being accomplished at which the missionary movement aims, without a movement like this." Every community must have a building in which to worship. Every church a house around which, as a common centre, to crystallize. From the day when Noah, emerging from the ark, "built an altar unto the Lord, and offered burnt offerings thereon, and the Lord smelt a sweet savor," through all the Old Testament dispensation, into the present New Testament period of the Christian Church, God's people have uniformly sought, and set apart places for His worship. The same instinct which leads us in the more settled portions of the East, to build appropriate and attractive houses of worship, is seen alike in those who leave the settled homes and cities of the Atlantic Coast, and throw themselves into the distant wilds of the trans-

Mississippi and Missouri, and Rocky Mountain regions. The school-house and the Church, are the first *heartfelt* necessity in these far off homes. Such places of worship must therefore, and *will be* built by some body or denomination of Christians. They must and *will* keep pace with the advancing tide of immigration. If the Baptists, called of God to do their portion of this evangelizing work, fail or falter in their mission, other denominations will not in theirs, and after generations will reveal more than our folly—our criminal infidelity to the truth and ordinances of God's word.

During no preceding year, have we received more earnest or abundant words of encouragement, than in the one just closed. We might lay before you a small volume of fresh testimony relative to the importance of this department of our work, and its peculiar adaptation to the wants of the field opened before us. Much of this is from our veteran pioneers, the vanguard of our Christian soldiery, who have the most carefully studied the economics of successful Christian warfare in the West, and who so well know the appliances best adapted and necessary to enlarged success. With them, there is no hesitation or doubt, their language is never equivocal, or their endorsement half-hearted. They come to us in words like these:

"I want to express to you the thoughts that are pressing on my heart for utterance. But for the timely help rendered us from the Church Edifice Fund, we, as a church, would have lost the greatest religious occasion in the history of this city. God is pouring out His Spirit upon this community. Our new house is nightly filled with listening penitent audiences. The work, thus far, largely concentrates with us, and without our house we could apparently have accomplished very little."

"Nowhere have I felt so crippled," says another of our missionaries, "as in this matter of church edifices. I could have formed twice as many churches, could I have had small amounts, as loans, from your Board. Oh, that you could furnish a little aid to these poor people in erecting meeting-houses! The colored men will do most of the work. The white brethren will aid by furnishing lumber. Small appropriations to these churches, would enable them to secure the houses which they need, and be speedily returned to you again. If we would gain the success which awaits our efforts, we must have funds with which to secure meeting-houses for these people. *One thousand dollars will afford the requisite relief for several of these most hopeful churches.*"

"We can do nothing here," writes another, "without a place of worship of our own. We have been turned out of the Union House just as soon as we began to baptize converts, and have no place but the open air to gather the people. Money is scarce, never more difficult to raise. We have done all we

possibly can. Will you, now, help us by a loan of five hundred dollars? We hope to be able to pay it back with interest in one year, but feel sure we can do it in two or three years, at the longest. Our walls are up, but the roof is not on, and the building is exposed to serious injury. We can go no farther without your aid. Write us soon, and may God bless you, and you bless us."

REV. JOHN E. WOOD, the noble and worthy leader of our forces along the Northern Pacific Railroad, and who is signally commending himself to all, as a workman that needeth not to be ashamed, after asking for aid for several other towns, adds:

"Meanwhile the field in other parts is demanding attention. Wadena, midway between here and Brainerd, must have a chapel. The erection of one this winter will be likely to give us that field. I am sorry to have neglected it so long. Can you devote, say \$200, there for a building, which will answer present wants, and be easily converted into a parsonage at some future day? At Long Prairie, they are preparing to build in the spring, and think they may be able to erect a comfortable and commodious house without aid. That church has a *vigorous youth*.

"St Cloud is depending on my exertions for a house. I am almost impatient to be there. The churches in the State will render some aid here, but they will require a small loan from your Fund.

"At either Audubon or Lake Side, we must have a chapel, if not in both. I have selected lots in Audubon, but think it possible the latter place will prove the preferable one for our first effort.

"The work, though arduous, is very pleasant, and I bless God for the unspeakable privilege of being employed in so great and glorious and enduring an enterprise.

"The last year showed a gain of twenty per cent. in our Association. With the blessing of God, another year will show it to be the banner Association in the State in several important particulars."

REV. AMORY GALE, the oldest and longest tried pioneer in our Western work, who has never been charged with being too fast, but in whose sound judgment, the most prudent have confided, writes from Minnesota, in the following language:

"We have now about twenty Church edifices on the stocks. And I need not assure you that in every case that a loan has been asked for from your fund, it was the last resort. We resort to every proper means to avoid the necessity of effecting loans from you. I have, in many cases, advanced two to three hundred dollars, to carry the enterprise through, and then I must be paid, as I cannot donate such sums.

"We take everything in from our own State, and in some instances we have asked friends from abroad to relieve us. It is hard work to 'make bricks without straw.'

"The little struggling churches suffer so much for places of worship. I am more and more impressed with the importance of your Department, and every year I am bending more and more energy in its direction. A fifty or one hundred dollars from abroad, will often be sufficient to help over the hardest places, and avoid the necessity of a loan. Our little churches dread church debts. Sometimes they are a necessity, and then your fund comes in as a God-send. How much a little money will do in that direction! The one thousand dollars sent me four years ago, has just finished its ninth meeting-house in Minnesota, which would not have been built without it.

"I believe in your plan of loans; you are on the right track. How much good it is doing, and how much good will be done till Christ comes the second time! Then, and not till then, will it cease to be a necessity."

Testimonials like these, which might be greatly multiplied, and the practical working of the *plan*, are together sufficient answers to any and every sceptical doubt of its wisdom or efficiency. Even thus early in its history, it can reply to the inquirer, in the fitly chosen words of the epitaph of Sir Christopher Wren—"If you seek my monument, look around you." The churches it has already lifted up, and out of dependency upon the Home Mission Treasury, by early supplying them with houses, through which they have become self-supporting, the other churches, that through this aid are steadily reducing the appropriations needful for their support, are the honored and yearly multiplying monuments, of its important beneficent action, and of the wisdom of its founders. Exceptional cases will almost necessarily arise, where either justly or unjustly, the assistance of the Society may be sought temporarily, to relieve themselves of the debt to this loan-fund, but these are *exceptional*, and if rendered even for such a purpose, would be but a fractional return of the timely aid of this fund, in the earlier struggles of such churches under the auspices of the Society.

#### The Work of the Year.

In the last Annual Report of your Board, they were able to name fifty-three houses of worship secured to the denomination during the year, through this Department of the Society. The then coming, and now past year, it was added, ought to witness *one hundred meeting houses* built through the direct agency of this fund. Such was the then demand made upon it, such the necessities of the growing Baptist family of the country West and South, such the



rapidly increasing population of these fields which are calling for our workers, that not less than two new houses every week of the year in those localities dependent upon the aid of this Society, should satisfy either your Board, or the members of the American Baptist Home Mission Society.

If we have not attained to the literal and full measure of duty, as then assumed, it has been so nearly reached, as to render the work of the year in this respect gratifying and encouraging.

One hundred and thirty churches, located in twenty-seven different States and Territories, have made application for aid, amounting in the aggregate, to one hundred and twenty-five thousand dollars. This has required extended correspondence, with not simply the applicants themselves, but with many others, extending often over a period of three months, and has demanded on the part of your Board, the most careful and wise discrimination. *Ninety* of these applications, after the most satisfactory investigations into their condition, their promise, and the character of the houses they proposed to build, their location, and adaptation to the wants of the field, have been favorably entertained, and loans made to them, varying in amount from *one hundred and fifty* to in one case *three thousand dollars*. In some of these cases, it has been to save a house already built, but just ready to be sacrificed under the sheriff's hammer, for a small debt. In others, it has been to purchase houses in process of building, from a Society that had abandoned the struggle, and proposed to pass it over to the Baptists, for a small part of its original cost, rather than allow it to fall into other hands.

It will be understood, that these ninety meeting-houses, are exclusive of at least as many more houses built upon our field, without the *direct* aid of the funds of this Department, and of the still larger number reared by the wealth of the denomination over the Eastern and Middle States, where the *benevolent* part of our ministry as a Society in this work, has no special mission. For it must not be forgotten, that the *primary*, the special work of this fund, is not on fields where money can be obtained of banking institutions, and insurance companies, or of private individuals, at the *ordinary* rates of interest, as in New England and the Middle States. From all these, it has been and is studiously and persistently withheld, except in cases of special designation, by individual donors, in order that its



blessings might be felt and appreciated, where the rates of interest varying from fifteen to forty per cent., render the question of a loan for church building entirely inadmissible, except from this fund.

To have come to the rescue of ninety Baptist Churches, struggling into life and influence, giving to their ministry the additional power of an attractive place of worship, into which the people may be called to hear the word of life, rendering the support of Gospel institutions more equally and easily maintained in the community, and by means of which, in not a few cases, extensive revivals of religion have been enjoyed, under the most favorable ministry of the word, are no unworthy results of the year's operations of your Board, in this specific department of its work.

And still these by no means comprehend all our year's service. The stimulus which has been given to church building, where it has not been required to extend its material aid, of which we have received frequent and most grateful acknowledgments, the more enlightened views which it has promoted in the matter of church architecture, the numerous lots or church sites which it has obtained, valued at *many thousands of dollars*, but which are not, cannot be estimated in the Treasurer's receipts of this fund, are not less parts of its year's beneficent operations.

But in addition to this disbursement of funds, the care of the funds already in our possession, amounting to over *two hundred thousand dollars*, and in the hands of more than two hundred churches, located in twenty-six different States and Territories, the collection of interest due on these loans, and the payment of the principal, as it yearly becomes due, has demanded no slight attention and correspondence. For it is a principle with your Board, in accordance with the understanding of the donors to this fund, that all this money should be kept actively at work; that it should not remain in the possession of one church beyond a limited period, but be changing hands—passing from one church that have enjoyed its use in its early struggles, till it has grown into comparative strength, to another in the struggles of infancy, and specially requiring outside help in the building of a chapel. It is farthest removed from the plan of this fund, to allow one church to be long "*eased*" in the use of any part of it, while others shall continue to be long "*burdened*" without a house of worship, and without being able to obtain its assistance.

The past year having been one of almost unprecedented stringency in the money market, particularly through the West, where our loans are principally held, has put to the severest test possible the successful working of our loan plan. It can hardly be called to pass through a more trying ordeal.

While, therefore, in some cases, churches have found themselves unable to respond as promptly as desirable in the payment of loans, and even in the *prompt* payment of their interest in all cases, yet your Board make grateful acknowledgment of the right spirit and effort of these churches generally, and of their self-denying exertions to meet their obligations to the Society. As the report of the Treasurer will show, the receipts from interest on the loan fund considerably exceeds that of the preceding year, notwithstanding the great difficulty of obtaining money in the West; while a greater number of churches have made payments on the loans they are holding than in any preceding year, though the amount realized in the aggregate, is somewhat less.

It is alike worthy of grateful notice, that where churches have found themselves so embarrassed as to be unable to meet promptly their obligations, they have generally given notice of the same, and declared their intention to make such payments at the earliest day possible. Every passing year inspires your Board with increased confidence in the piety and ability of the Western and Southern churches. They are governed by honorable business principles in their negotiations with this Society, in this matter of loans, so that, as a rule, we bear them record, that up to the full measure of their power, "yea, and beyond their power" in some cases, have they struggled to keep their faith with the Society. And of all these churches holding our loans, there are none that have shown greater promptness in the payment of both the interest and the principal when due, than the Freedmen—the colored churches of the South. Their conduct is in this particular, worthy of all praise, and is calculated to inspire increased confidence in the safety of all such loans when judiciously made, not less than in the great usefulness of this fund to them.

Still, another part of the work of the Board, has been through its Secretary, to continue the farther enlargement of this fund, through individual donations and subscriptions. This has not been

lost sight of even amid the severe losses by fire and otherwise during the year, and the great pressure for the want of money—especially in the West. The Western States \* that had taken up this work in their conventions, of which hopeful mention was made in the last annual report, have been in no condition to make vigorous successful efforts to increase their contributions largely toward this object, and have done comparatively little in swelling the collections of the year. Several larger subscriptions of thousands of dollars—one of five thousand—have been unexpectedly delayed in their payment.

But with all these embarrassments and hindrances, the receipts of the year, by contributions and legacies, have exceeded those of any preceding year, and show the strong hold which this department of our work has taken upon the more wealthy members of our churches. In addition to over forty-five thousand dollars collected and paid into this fund, pledges to the amount of nearly sixty thousand more have been given your Secretary, increasing, prospectively, the fund, during the year, over one hundred thousand dollars.

#### Enlarged Field of this Department.

This Department of the Society's work, is continually developing in importance and power before your Board, demanding the profoundest thought of the ablest minds of the denomination. In its legitimate sphere, it has before it, rightly managed, the most magnificent possibilities, which can well be conceived. Its simple loan system, and fund of half million, to be left untouched till it has reached a million, and then to be submitted to the denomination what shall be thereafter the direction of its swelling funds, are only parts of the work which may wisely be entrusted to it.

There have been annually, thousands and tens of thousands of dollars contributed to the erection of Baptist churches, *given*, without anything to show for it, to comparatively irresponsible, if not unworthy agents, which has been lost to the denomination by the property having passed into other hands. Many thousands more would have been contributed, if the donors could have felt any assurance for the safety and usefulness of their contributions. To this Depart-

\* It is due to the State of Illinois, engaged in raising one hundred thousand dollars to be paid into this fund, to correct a statement inadvertently made, and say that she reserves the right for an unlimited period, to the use of what is raised in her own State, unless otherwise designated by individual donors.

ment should be entrusted these contributions, which might be passed through our Treasurer, and a bond given for the same, *without interest*, by the churches receiving these donations, that in the event of the property passing out of the denomination, such moneys shall revert to the treasury of this Society, to be employed in a similar channel, to aid those churches that may most require such assistance. An arrangement of this nature generally accepted by churches and individual donors, would secure a wise supervision over large amounts of church property, and save hundreds of thousands of money given by Baptists, for the propagation of their faith. It would also protect our churches from imposition, by agents not deserving confidence, and secure to those who are disposed to give in any single case, the assurance that their contributions will not be consumed in the expenses of collecting them.

This important subject, involving additional powers it may be beyond that of our present charter, is submitted by the Board to the Society, for any action deemed desirable at the present anniversary.

#### Conclusion.

In conclusion, your Board would desire to impress anew upon the Baptists of this country so rapidly developing in population and resources, the importance of the most prompt and liberal provision, for this work of meeting-house building.

The rapidity with which the new "regions beyond" are filling up with those that must have help to build, or suffer an almost utter destitution of the means of grace; the economy of establishing early, on a permanent basis, churches that will soon be paying back the money with interest into the common treasury of the Christian cause; and the relation of church-building to all other parts of our denominational Christian work, and to the progress of spiritual religion in our country; the eminently missionary character of the plan of this Department, viz.: *to help Churches help themselves*, place alike duty and responsibility upon us, from which we cannot escape. We have before us applications from some of the most important points of our field, like Denver, Salt Lake City, San Francisco, New Orleans, the answer to most of which, must depend upon the early contributions of the coming year. Without liberal offerings on *this* altar, help must be withheld. With them, we can establish on a permanent basis,



with God's blessing, efficient self-supporting Baptist churches at all these, and many other similar places of interest and importance.

While writing these closing sentences, the renewed appeal has come to us from Salt Lake City, saying: "*You must not say No to us, but be prepared cheerfully and heartily to say, Yes, my brethren, we will gladly help you.*"

The amount reported by your Treasurer, as now at the command of the Board, we beg to inform you is no indication of *plethora* in this Department of our work. On the contrary, the Department is actually in debt several thousand dollars, its appropriations already made, exceeding the present amount reported in the treasury, more than *four thousand dollars*. This sum so reported, is simply waiting the preparation of papers by the churches to whom loans have been voted, which, when approved by the attorney of the Board, will be at once sent out on its mission of love and usefulness.

It is not an extravagant assertion when we say, that the Baptists of North America ought to build a meeting-house every day of the year, *Sunday not excepted*. It is no more than our fair share of evangelizing work, in view of the daily increasing population of the United States. If we would keep pace with the advance of emigration West, if we would not suffer the new settlements upon the frontiers of civilization to *get into the habit* of being without Christian worship, for the want of a suitable place in which to assemble the people, we must do this work.

Will not some of those to whom God has given wealth, avail themselves of the honor and happiness of aiding through this fund in the building of one or more churches each year of their life? Will not those making final disposition of their property, provide that Christian sanctuaries shall represent them on earth, after they have gone where "*John saw no Temple?*" Men and women in multiplied numbers, are now wanted to do for our common country, and the Baptist churches herein, what the Roman centurion did for the Jewish church and people in Palestine. A purer act of patriotism, a more Christianly and acceptable service for Christ and his people cannot be performed in this year of grace, 1873, by any friend of missions. "*Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me,*" will be the benediction that will rest upon every such service.

E. E. L. TAYLOR, *Cor. Sec.*



# Obituary.

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## LIFE DIRECTORS AND MEMBERS DECEASED.

1872-73.

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### DIRECTORS.

Clapp, Benjamin, Franklindale, N. Y.  
Loomis, Rev. Ebenezer, Canton, Pa.  
Wheelock, Rev. Alonzo, D. D., Fredonia, N. Y.  
Whitney, Rev. George O., Tarrytown, N. Y.  
Winterton, William, Green's Farms, Ct.

### MEMBERS.

Allen, Russell, Shelby, N. Y.  
Eaton, Rev. George W., D.D. Hamilton, N. Y.  
Grout, Paul, Brooklyn, N. Y.  
Jeffery, Mrs. Julia M., Cincinnati, Ohio.  
Jenkins, Rev. John S., Philadelphia, Pa.  
Macdonald, Alexander, Williamsburg, N. Y.  
Martin, Mrs. Charles, Jr., Orange, N. J.  
Morris, Rev. David, Williamsburg, N. Y.  
Oldring, Henry J., Williamsburg, N. Y.  
Roe, Rev. Charles Hill, Belvidere, Ill.  
Salisbury, Wm. D., New York.  
Tucker, Rev. Silas, D.D., Aurora, Ill.  
Turney, Rev. Edmund, D.D., Washington, D. C.  
Wade, Rev. Jonathan, D.D., Rangoon, Burmah.  
Wayland, Mrs. H. S. H., Providence, R. I.  
Winterton, Mrs. Mary, Green's Farms, Ct.

### Members of the Executive Board.

D. M. Wilson, Esq., Newark, N. J.  
Rev. L. A. Grimes, Boston, Mass.

**Dr. THE AMERICAN BAPTIST HOME MISSION SOCIETY.**

1873.			
March 31.	To Cash paid	Missionaries Salaries.....	\$110,591 16
	" "	Rent Chapel, Chinese Mission, San Francisco.....	298 00
	" "	Salaries Corresponding Secretaries.....	10,800 00
	" "	Traveling Expenses Corresponding Secretaries.....	557 13
	" "	Salaries Assistant Treasurer and Clerks at Rooms.....	2,849 98
	" "	Salaries District Secretaries.....	8,000 00
	" "	Traveling Expenses District Secretaries.....	1,040 49
	" "	Rent of Rooms.....	1,550 00
	" "	Expenses Moving and Fitting-up Rooms, Stationery and Incidentals.....	1,091 52
	" "	Postage.....	412 39
	" "	Printing, including Annual Report and Paper for same ..	2,208 73
	" "	For New Iron Safe.....	285 00
	" "	"Macedonian and Record," including Balance last year ..	1,620 94
	" "	"Home Mission Herald".....	1,799 34
	" "	Taxes.....	728 95
	" "	Designated Funds.....	713 89
	" "	Annuities.....	425 00
	" "	Legal Expenses, Legacies.....	150 00
	" "	Interest on Temporary Loans.....	88 03
	" "	Funds Invested, as per terms of Donors.....	379 82
	" "	Loaned by Church Edifice Fund.....	45,020 30
	" "	Interest on Contingent Donations, Church Edifice Fund.....	556 50
	" "	Salaries Teachers, Assistant Teachers, and General Ex- penses Schools, on account Freedmen's Fund.....	30,419 07
	" "	Funds Temporarily Invested, for account Nashville Institute.....	960 26
	" "	Funds Temporarily Invested, for account Wayland Sem- inary Building.....	6,445 74
	" "	Account Leland University Building.....	5,203 69
	" "	Funds Invested, for account Endowment of Benedict Institute.....	1,000 00
	" "	Funds Invested, for account Endowment Richmond Institute.....	1,000 00
	" "	Funds Invested, for account Undesignated Endowment of Freedmen's Schools.....	1,805 00
	" "	Insurance on School Buildings.....	625 75
	" "	Interest on Contingent Donations, Freedmen's Fund....	1,368 34
	" "	Traveling Expenses Bro. Fulton and Grimes.....	132 00
	" "	Shaw Institute Building Fund.....	608 65
	" "	Estey Building Fund.....	2,509 81
	" "	School Furniture.....	596 43
	" "	For Books for Richmond Institute.....	54 20
	" "	Repairs School Buildings.....	719 28
	" "	Bills Receivable, a Permanent Fund to be Expended for a Library for Richmond Institute.....	500 00
	" "	In Savings Bank—Principal and Interest not to be used until Directed by Donor.....	649 60
		To Balance to new account.....	859 45
			<b>\$346,593 44</b>

1873.]

## TREASURER'S REPORT.

57

IN ACCOUNT WITH W. A. GELLATLY, Treasurer.

Cr.

1872. March 30.	By Balance.....	\$19,202 97
	" Receipts on account of General Fund, as per detailed statement.....	111,333 50
	" Receipts on account of Freedmen's Fund, as per detailed statement.....	57,400 04
	" Receipts on account of Church Edifice Fund, as per detailed statement.....	57,349 73
	" Receipts on account of "Macedonian and Record".....	292 55
	" Receipts on account of "Home Mission Herald".....	1,014 65
		\$246,593 44
1873. March 31.	By Balance.....	\$859 45
E. & O. E.		
W. A. Gellatly,		
TREASURER.		
J. M. Whitehead,		
ASSISTANT TREASURER.		

This is to certify that we have carefully examined the foregoing account, and have compared the entries in the books with the vouchers connected therewith, and find the same correct, with the exception of vouchers not returned from the Bank, all of which are noted in our certificate in the Treasurer's book; leaving a balance in the treasury of eight hundred and fifty-nine 45-100 dollars (\$859 45).

New York, April 1, 1873.

 WM. PHELPS, }  
 JOS. B. HOYT, } Auditors.

## GENERAL FUND.

1872.		
Mar. 30.	To balance.....	\$879 20
	" cash paid Missionaries since April 1, 1872.....	110,591 16
	" cash paid for rent of chapel for Chinese missionaries, in San Francisco .....	298 00
	" cash paid District Secretaries, viz:	
	Rev. A. P. Mason, D.D., salary.....	\$2,500 00
	" " traveling expenses... ..	315 10
	" Henry V. Jones, salary.....	2,000 00
	" " traveling expenses... ..	154 32
	" Thomas Swaim, D.D., salary.....	2,000 00
	" " traveling expenses... ..	229 34
	" S. B. Page, D.D., salary.....	1,500 00
	" " traveling expenses... ..	341 73
		9,040 49
	" cash paid Secretary Backus' salary.....	3,600 00
	" " " Simmons one half his salary...	1,800 00
	" cash paid salaries Assistant Treasurer and Clerks at rooms.....	1,710 00
	" cash paid on account of designated funds.....	713 89
	" " " annuities .....	425 00
	" " " postage.....	201 25
	" " " printing, including Annual Report, and paper for the same.....	1,120 97
	" cash paid for an iron fire-proof safe .....	159 00
	" " " for moving, fitting-up rooms, stationery, and incidental expenses.....	694 61
	" cash paid rent for rooms.....	1,550 00
	" " " taxes on land donated to the Society.....	630 75
	" " " reinvestment as per terms of donor.....	379 82
	" " " legal expenses on legacy account.....	150 00
	" " " interest on loans.....	88 03
	" " " "Macedonian and Record".....	1,288 90
	" " " "Home Mission Herald".....	1,604 79
		2,893 69
		<u>\$136,925 86</u>
1873.		
Mar. 31.	To balance.....	\$24,285 16

## GENERAL FUND.

1873.		
Mar. 30.	By contributions since April 1, 1872.....	\$96,190 79
	" legacies.....	11,249 97
	" contributions, designated.....	897 00
	" cash received on account of bond and mortgage, to be reinvested per terms of donor.....	477 90
	" cash received on account of real estate in Ohio, sold..	200 60
	" " subscriptions to " Macedonian and Record "....	292 55
	" " " " " Home Mission Herald ".....	1,014 65
	" interest received on account of funds invested during life of donors, and on balance in Trust Company.	931 03
	" interest on other funds, viz.:	
	Garret N. Bleecker.....	\$420 00
	Theron Fisk.....	143 69
	Horace Kendall.....	84 56
	Miss Martha Whiting.....	70 00
	Miss Mary M. Swaim.....	284 93
	Mrs. Margaretta Medera.....	113 26
	Mrs. Elizabeth Roberts.....	210 00
	Henry Darling.....	35 00
	William Ham.....	7 00
	Mrs. Susan Tripp.....	3 69
	Mrs. Nancy C. Pease.....	7 34
	Levi Selleck.....	7 34
		1,386 81
	" balance.....	24,285 16
		<u>\$136,925 86</u>



## FREEDMEN'S FUND.

1873.			
March 31.	To Cash paid Assistant Teachers and General Expense		
	of Schools.....	\$23,702	40
	" " " One-half salary of Secretary Simmons....	1,800	00
	" " " Traveling Expenses " ".....	327	13
	" " " Salaries Ass't Treas. and Clerks at Rooms.	569	99
	" " " " Principal Teachers.....	6,716	67
	" " " Shaw Institute Building Fund.....	608	65
	" " " Estey Building, Raleigh, N. C.....	2,509	81
	" " " School Furniture, Shaw Institute.....	441	54
	" " " " Benedict ".....	153	89
	" " " Nashville Inst. Build. Fund temp. invested.	960	26
	" " " Wayland Seminary " " " ".....	6,445	74
	" " " Leland Building Fund.....	5,203	69
	" " " Endowment Benedict Institute.....	1,000	00
	" " " " Richmond ".....	1,000	00
	" " " invested on acc't undesignated Endowment		
	Fund.....	1,805	00
	" " " paid books for Richmond Institute.....	54	20
	" " " Repairs on School Buildings.....	719	28
	" Bills receivable, a permanent fund int. to be exp-		
	ended for Library of Richmond Institute.....	500	00
	" Cash in Savings Bank, by direction of donor, prin.		
	and int. not to be used till directed.....	649	60
	" " " paid Insurance on School Buildings.....	625	75
	" " " Traveling Expenses of Messrs. Fulton and		
	Grimes.....	132	00
	" " " Postage.....	169	51
	" " " Printing.....	650	42
	" " " Fire-proof Safe.....	53	00
	" " " Incidental Expenses.....	109	21
	" " " Taxes on School Lands.....	98	20
	" " " Acc't " Macedonian and Record ".....	166	02
	" " " " " Home Mission Herald ".....	97	27
	" " " Interest on Bonds.....	1,358	34
	" Balance.....	1,741	81
		\$60,369	38

**FREEDMEN'S FUND.**

	\$2,969	34
March 30.	By Balance .....	\$2,969 34
1873.	" Contributions since April 1st, 1872, for School Pur-	
March 31.	puses.....	34,350 10
	" Legacies .....	2,622 29
	" Cash on Acc't of Shaw Institute Building Fund....	608 65
	" " " Estey Building, Raleigh, N. C., for a School for Women.....	2,509 81
	" " School Furniture, Shaw Institute.....	441 54
	" " for Nashville School Building Fund.....	960 26
	" " Wayland Seminary " "	6,604 34
	" " Leland Building Fund.....	5,228 69
	" " Endowment of Benedict Institute .....	1,000 00
	" " " Richmond " .....	1,070 00
	" " Interest on Endowment Fund Benedict Inst. "	19 61
	" " Endowment Fund not designated.....	1,805 00
	" " Books for Richmond Institute .....	50 00
	" " avails of sale of Real Estate in Minnesota.....	129 75
	<hr/>	<hr/>
		<u>\$60,369 38</u>
1873.		
March 31.	By Balance .....	\$1,741 81
	The following amounts are on deposit in U. S. Trust Co., viz :	
	On Acc't of Benedict Institute Endowment Fund... Richmond Institute Fund.....	500 00 1,000 00
	Wayland Seminary Building Fund.....	11,186 11
	Nashville School " " A Bond and Mortgage on acc't of Benedict Institute Endowment..... \$1,000	960 26  1,305 .
	And the undesignated Endowment ....	2,305 00

## CHURCH EDIFICE FUND.

1873.		
March 31.	To cash loaned since April 1, 1872.....	\$45,020 30
	“ “ paid Secretary Taylor's salary.....	3,600 00
	“ “ “ “ “ Traveling Expenses.....	230 00
	“ “ “ Salaries of Assistant Treasurer and Clerks at rooms.....	569 99
	“ “ “ For postage.....	41 63
	“ “ “ Printing, including Annual Report and paper for the same.....	437 34
	“ “ “ For Fire-proof Safe.....	53 00
	“ “ “ Incidental Expenses, including moving and fitting up rooms.....	287 70
	“ “ “ For Interest on Bonds.....	556 50
	“ “ “ “Macedonian and Record”.....	166 02
	“ “ “ “Home Mission Herald”.....	97 28
	“ Balance.....	23,402 80
		<u>\$74,462 56</u>

## CHURCH EDIFICE FUND.

1872.		
March 30.	By Balance.....	\$17,112 83
1873.		
March 31.	" Contributions since April 1st, 1872.....	39,572 69
	" Legacies.....	5,149 67
	" Loans repaid.....	6,317 54
	" Interest on Loans.....	6,309 83
		<hr/>
		\$74,462 56
		<hr/>
1873.		
March 31.	By Balance.....	\$23,402 80

## Statement of CHURCH EDIFICE FUND.

Loans secured by mortgage .....	\$153,212 44
Accrued interest.....	11,451 92
Cash on hand.....	23,402 80
	<hr/>
	\$188,067 16

# MISSIONARY TABLE,

For 1872-73.

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	No. Baptized.	Teachers and Scholars in S. S. and Bible Classes.	Contributions to Beneficent Ob- jects.	Families or Per- sons Religiously Visited.
<b>MASSACHUSETTS.</b>							
Alanson P. Mason, D.D.	District Secretary for New England.	52	78	..	..	..	..
J. Z. Paternaude.....	French in Lowell.....	48	16	..	..	..	2840
*J. N. Williams.....	French in New England.....	..	..	..	..	..	..
<b>VERMONT.</b>							
J. D. Rossier.....	Montgomery and Enosburg.....	52	119	..	21	\$14 30	311
N. Cyr.....	Rutland.....	47	127	..	..	..	312
David Durivage.....	French in Vermont.....	39	6	5	..	..	1184
<b>NEW YORK.</b>							
Jay S. Backus, D.D....	General Assistant.....	52	78	..	..	..	..
Jas. B. Simmons, D.D..	.....	52	45†	..	..	..	..
E. E. L. Taylor, D.D..	.....	52	..	..	..	..	..
Miner G. Clarke.....	General Missionary.....	52	8	..	..	..	..
Henry Fellman.....	Germans in Syracuse.....	52	110	3	139	105 05	738
C. H. James.....	Alden.....	60	173	1	67	17 90	107
G. N. Sears.....	Redwood.....	52	183	10	111	18 50	410
Jacob Gardner.....	Cambridge.....	13	28	..	142	85 00	38
C. A. Stone.....	Chemung.....	13	40	..	47	..	76
E. M. Blanchard.....	Bainbridge.....	52	132	..	88	15 00	120
S. T. Dean.....	Millport.....	44	113	2	134	45 85	142
E. Plue.....	Glen Falls.....	52	67	5	36	..	29
R. D. Andrews.....	Corinth.....	52	177	2	160	..	110
S. D. Merrick.....	Addison.....	49	140	4	103	40 00	301
Wm. Argow.....	Albany.....	52	206	..	93	235 32	1077
Wm. Tillinghast.....	Evan's Mills.....	9	11	..	..	..	10
W. P. Omands.....	Allegany.....	26	72	55	..	123 08	184
H. H. Cutler.....	Pembroke.....	52	155	4	117	..	101
C. Hieronymus.....	Germans in New York.....	52	169	3	88	22 25	996
W. W. Campbell.....	Athens.....	35	86	9	148	..	77
E. F. Crane.....	Elmira.....	52	189	55	167	12 50	175
L. Q. Galpin.....	Naples.....	39	116	..	68	21 62	357
J. B. Morse.....	White Plains.....	32	64	..	47	..	550
E. L. Miller.....	Avoca.....	39	108	7	47	35 00	270
J. C. Mallory.....	Campbell and vicinity.....	46	91	11	84	82 00	102
C. G. Bergstedt.....	Swedes in New York.....	25	74	2	..	41 26	175
W. M. Robinson.....	Waterloo.....	52	181	9	191	36 70	220
J. H. Miller.....	Mayville.....	52	207	14	66	39 40	360
C. H. Johnson.....	Madrid.....	52	195	23	184	15 30	269
P. C. Pourmier.....	Moore's Forks.....	52	75	7	..	..	609
E. T. Hunt.....	Hoosick Falls.....	34	69	9	82	37 22	68
Thos. Green.....	Tuscarora Indians.....	65	178	3	66	..	81
Chas. A. Votey.....	Phelps.....	52	114	..	95	60 50	335
S. G. Smith.....	Port Richmond, Staten Island.....	52	154	21	176	8 00	142
H. C. Leach.....	Hancock.....	39	86	1	56	34 70	100
E. G. Blount.....	Lorraine.....	13	22	1	60	..	25
Joshua Wood.....	Tivoli.....	39	79	4	58	17 00	130

\* Not reported.

† And 27 addresses.



NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	No. Baptized.	Teachers and Scholars in S. S. and Bible Classes.	Contributions to Benevolent Ob- jects.	Families or Per- sons Religiously Visited.
C. W. Brooks .....	Watkins .....	39	109	5	131	\$50 00	536
Alfred Dickson .....	Caton .....	26	70	1	66	75 00	...
L. G. Brown .....	South Rutland .....	52	133	6	88	21 17	315
R. J. Reynolds .....	Clyde .....	26	80	...	113	11 04	235
P. K. Sheldon .....	Great Bend and Evan's Mills .....	26	85	...	27	16 50	84
W. Martin .....	Portageville .....	13	41	...	...	...	15
T. E. Phillips .....	Breesepoint, Erin, & Hammond's Cor. .....	13	52	...	166	...	42
L. Muzzy .....	Mexico .....	13	20	...	56	...	45
D. D. Lowell .....	Macedon .....	13	26	...	55	...	40
J. W. Starkweather .....	Hamburg and Copenhagen .....	13	42	...	46	...	63
G. W. Slater .....	New Baltimore Landing, Dean's Mills and Indianfields .....	13	48	...	130	12 50	25
U. Gregory .....	Pittsford .....	13	42	2	81	...	83
E. S. Davis .....	Canastota .....	13	26	...	74	...	76
E. F. Blakeman .....	Greenfield .....	13	32	...	...	...	27
E. Tschirch .....	Germans in Rochester .....	13	32	4	182	15 30	130
D. E. Burt .....	Dayton .....	13	41	...	...	...	29
Geo. S. Pratt .....	Elizabethtown .....	13	54	...	100 00	...	157
B. L. Van Buren .....	Athens .....	13	44	...	115	7 50	50
A. B. Welch .....	Seamen in Port of New York .....	39	...	...	...	...	70
G. A. Schulte .....	Gen'l Miss'y East German Conf. ....	26	80	...	...	...	537
Andrew Buchan .....	Seamen in Port of New York .....	26	...	...	...	...	70
Willard Wheeler .....	Seamen in Port of New York .....	13	...	...	...	...	...
E. J. Deckman .....	Gen'l Miss'y East German Conf. ....	13	76	...	...	...	...
*Levi Wheelock .....	Lake George Association .....	...	...	...	...	...	...
*W. Hempstone .....	Milton and Jamesville .....	...	...	...	...	...	...
*L. P. Judson .....	Mohawk River Association .....	...	...	...	...	...	...
NEW JERSEY.							
Henry V. Jones .....	Dist. Sect. for New Jersey and Del. ..	52	97	...	...	...	...
J. M. Hoeftlin .....	Germans in New Brunswick .....	13	25	1	37	35 00	40
PENNSYLVANIA.							
Thos. Swaim, D. D. ....	Dist. Sect. Penn., Md. and D. C. ....	52	89	...	...	...	...
E. J. Deckman .....	Germans in Buchanan .....	39	106	3	101	103 00	565
Wm. Dunbar .....	North East .....	26	66	...	119	49 48	67
John Linker .....	Germans in Williamsport .....	52	181	2	82	100 46	530
G. D. Blesene .....	Germans in Philadelphia .....	52	173	24	...	...	928
*F. W. Schallike .....	Germans in Birmingham .....	...	...	...	...	...	...
DELAWARE.							
Isaac Cole .....	Canterbury .....	13	30	1	73	25 00	21
E. E. Maryott .....	Wilmington .....	52	116	20	158	65 00	295
O. F. Flippo .....	Wyoming .....	52	169	14	200	105 00	212
DIST. OF COLUMBIA.							
†G. M. P. King .....	Wayland Seminary .....	52	41	...	...	...	...
†James Storm .....	Wayland Seminary .....	52	...	...	...	...	...
†Julia M. Bartlett .....	Wayland Seminary .....	48	...	...	...	...	...
VIRGINIA.							
Joseph Gregory .....	Franklin Depot .....	26	78	29	1012	47 00	158
J. P. Corron .....	Amsterdam .....	52	134	308	1198	200 00	338
D. F. Leach .....	Mecklenburg and Charlotte Cos. ....	39	73	86	220	151 60	109
J. M. Dawson .....	Williamsburg .....	39	126	33	130	34 56	174
J. H. Fox .....	Scottsville .....	52	117	7	444	130 00	246
Wm. C. Hall .....	Williamsburg .....	52	212	10	135	10 00	470
W. W. Colley .....	Louisa Co .....	17	38	295	108	80 10	148
Phillip W. Diggs .....	Goochland Court House .....	17	69	116	309	5 21	226
J. W. Patterson .....	New Kent Co .....	17	48	53	161	5 18	130
J. S. Brown .....	Amherst Co .....	17	46	10	108	15 75	105
T. J. Chick .....	Rockingham Co .....	17	59	21	35	...	70

\* Not reported.

† Teachers.

Names of Missionaries.	Fields of Labor.	Weeks of Labor.	Sermons Preached.	No. Baptized.	Teachers and Scholars in S. S. and Bible Classes.	Contributions to Benevolent Objects.	Families or Persons Religiously Visited.
W. C. Dennis.....	Richmond Co.....	15	74	52	278		185
R. Haskins.....	Chesterfield Co.....	17	49	..	157	\$3 15	166
Jesse Herndon, Jr.....	Hanover Co.....	17	50	6	39	3 00	179
Wm. Cousins.....	Essex Co.....	17	52	32	..	..	105
T. D. Wright.....	Warwick Co.....	15	36	20	128	7 25	75
Chas. H. Corey.....	Roanoke Co.....	17	60	60	496	20 00	75
Wm. A. Thompson.....	Charlotte Co.....	13	61	114	358	9 00	40
J. B. Matthews.....	Appomattox Co.....	17	49	99	170	22 05	50
C. M. Beckett.....	Northampton Co.....	13	47	19	146	..	416
C. H. McDaniel.....	Rockingham Co.....	16	50	8	220	..	124
M. T. Lewis.....	King William Co.....	17	43	21	78	5 76	43
Henry H. Johnson.....	Bedford Co.....	17	63	53	200	11 05	115
J. Scott.....	Goochland Court House.....	16	48	25	216	..	300
A. A. Powell.....	Halifax Co.....	17	50	64	228	1 50	112
C. L. Davis.....	Mecklenburg Co.....	16	53	25	54	15 00	108
Geo. W. Horner.....	Rappahannock Co.....	15	46	28	138	..	190
Harvey Johnson.....	Loudon Co.....	16	54	10	46	..	300
*Chas. H. Corey.....	Richmond Institute.....	52	58	..	..	..	..
*Hannah W. Goodman.....	Richmond Institute.....	13	..	..	..	..	..
*Wm. Cousin.....	Richmond Institute.....	61	..	..	..	..	..
*Sterling Gardner.....	Richmond Institute.....	23	..	..	..	..	..
*Chas. J. Daniel.....	Richmond Institute.....	26	..	..	..	..	..
*A. H. Cumber.....	Richmond Institute.....	27	..	..	..	..	..
WEST VIRGINIA.							
Leroy Stephens.....	Morgantown.....	35	102	4	185	88 33	206
J. B. Hardwicke.....	Charleston.....	26	105	..	100	20 00	75
J. B. Bristow.....	Wheeling.....	52	147	2	211	51 00	470
A. M. Simms.....	Guyandotte and Huntington.....	39	127	28	122	24 05	227
KENTUCKY.							
A. Henrick.....	Louisville.....	52	206	4	201	145 20	398
TENNESSEE.							
W. N. Buckle.....	Bristol.....	13	40	..	220	..	70
Thos. A. Bell.....	Polk and McMinn Cos.....	39	132	46	825	255 00	475
T. A. Higdon.....	Ducktown.....	52	276	101	738	35 00	1245
J. T. Kincannon.....	Bristol.....	52	128	7	227	61 00	600
*D. W. Phillips.....	Nashville Institute.....	52	36	..	..	..	..
*Carrie Dyer.....	Nashville Institute.....	39	..	..	..	..	..
*Elizabeth H. Smith.....	Nashville Institute.....	39	..	..	..	..	..
NORTH CAROLINA.							
J. B. Richardson.....	High Point.....	52	100	..	43	117 00	705
Jesse Corn.....	Murphy.....	39	209	30	733	3 75	785
*H. M. Tupper.....	Raleigh.....	52	163	22	542	64 50	..
Thos. Stradley.....	Berea and Ashville.....	39	76	9	118	42 00	78
N. Bowen.....	Hendersonville.....	37	138	18	..	12 71	289
Henry C. Rogers.....	Goldsboro' and vicinity.....	17	42	7	..	2 10	1000
Geo. W. Perry.....	Johnson and Nash Cos.....	17	40	12	..	20 00	200
Cesar Johnson.....	Warren Co.....	17	54	5	..	44 75	250
Gaston Harp.....	Wilson and vicinity.....	17	49	6	..	20 00	147
J. O. Crosby.....	Mecklenburg and vicinity.....	17	56	8	..	35 00	69
Augustus Shepard.....	Raleigh and vicinity.....	17	75	5	..	20 00	800
John Jones.....	Salisbury and vicinity.....	17	68	..	..	19 00	600
Alex. Mitchell.....	Granville Co.....	17	44	..	..	65 00	1000
John W. Freeman.....	Franklinton and vicinity.....	17	75	16	..	30 00	50
L. G. Walden.....	Orange Co.....	17	115	34	..	27 80	575
Geo. B. Outlaw.....	Burtie Co.....	17	38	95	..	25 00	400

\* Teachers.

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Christopher Taylor.....	Wilmington and vicinity.....	17	47	7	...	\$14 00	523
Joshua Perry.....	Sunbury and vicinity.....	17	50	25	...	8 00	210
*Nettie M. Sage.....	Shaw Institute.....	52	...	...	...	...	...
*Matilda Barker.....	Newbern.....	3	...	...	...	...	...
*Matilda Barker.....	Shaw Institute.....	26	...	...	...	...	...
*Georgia A. Woolson.....	Shaw Institute.....	26	...	...	...	...	...
*Mary A. Lathrop.....	Shaw Institute.....	26	...	...	...	...	...
<b>SOUTH CAROLINA.</b>							
Benj. L. Brisbane.....	Beaufort and Lawtonville.....	52	134	50	192	...	750
W. A. Gaines.....	Yorkville.....	26	90	7	115	...	130
J. O. B. Dargan, D.D.....	Eastern S. C.....	39	162	58	307	86 75	187
Monroe Boykin.....	Camden.....	52	180	52	64	26 00	288
O. F. Gregory.....	Mt. Pleasant and vicinity.....	52	250	25	143	118 01	1059
W. J. Parnell.....	Florence.....	52	178	41	185	57 00	451
J. M. Chavis.....	Bethesda and Big Branch.....	17	73	183	214	...	139
*T. S. Dodge.....	Benedict Institute.....	52	46	...	...	...	192
*Hannah W. Goodman.....	Benedict Institute.....	39	...	...	...	...	...
<b>GEORGIA.</b>							
W. O. Darsey.....	Savannah.....	52	165	24	122	...	758
W. J. Wooten.....	Dahlounga.....	13	42	...	378	...	150
*J. T. Robert, LL.D.....	Augusta Institute.....	52	58	...	29	53 60	...
L. B. Carter.....	Alexander.....	26	74	107	...	...	67
Jas. H. Field.....	Habnshan and Batun Cos.....	26	90	50	...	...	650
<b>FLORIDA.</b>							
P. P. Bishop.....	Jacksonville.....	13	23	...	...	...	...
H. B. McCallum.....	Lake City.....	52	84	15	70	83 73	338
Wm. E. Stanton.....	St. Johns River.....	52	110	1	147	30 46	417
<b>ALABAMA.</b>							
H. E. Taliaferro.....	Tuskegee.....	26	130	...	183	...	...
C. O. Booth.....	Citrouelle.....	39	112	143	...	4 00	180
Wm. H. Burton.....	Clay and Randolph Cos.....	13	68	9	62	...	217
Stuart Adams.....	Butler and Loudon Cos.....	52	167	90	213	24 00	755
<b>MISSISSIPPI.</b>							
Perry Deupree.....	Macon.....	26	150	40	133	...	175
<b>LOUISIANA.</b>							
F. W. Schallike.....	Germans in New Orleans.....	52	161	7	37	86 50	686
*Wm. Rollinson.....	Leland University.....	13	8	...	...	...	6
*Amanda Perkins.....	Leland University.....	8	...	...	...	...	...
*J. C. Wingard.....	Leland University.....	8	...	...	...	...	...
*S. B. Gregory.....	Leland University.....	26	17	...	...	...	...
*A. S. Coats.....	Leland University.....	8	1	...	...	...	...
<b>TEXAS.</b>							
F. Kiefer.....	Brenham.....	52	223	16	198	228 50	698
<b>MICHIGAN.</b>							
A. E. Mather.....	General Missionary.....	52	109	...	...	...	...
A. Ludwig.....	Germans in Montague and Casco.....	39	215	7	48	74 50	244
R. B. Desroches.....	Detroit.....	52	156	2	198	90 00	1250
L. L. Frisk.....	Marquette and Ishpenning.....	52	194	10	58	...	429
J. L. DeLand.....	East Saginaw.....	52	101	...	280	...	685
J. M. Chapman.....	Sand Lake and Clam Lake.....	61	146	...	...	...	312
G. W. Miner.....	Mendon.....	26	84	...	98	14 50	305
Thos. Pollard.....	Austin, Greenleaf, etc.....	39	78	1	...	24 20	93

\* Teachers.

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T. M. Shanafelt.....	Monroe.....	39	116	2	351	815 00	425
Wm. Remington.....	Big Rapids.....	39	80	5	84	20 65	252
J. C. Jordan.....	Antrim and Charlevoix Cos.....	39	129	2	112	13 00	676
E. Beardsley.....	East Tawas.....	18	50	..	68	5 00	210
H. Alward.....	Germans in Battle Creek.....	52	110	12	44	32 40	339
C. Yung.....	Germans in Detroit.....	52	164	6	138	42 25	622
M. Howard.....	Grant, Flour Creek and Hart.....	39	78	..	24	57 26	179
R. S. Dean.....	Dowagiac.....	39	106	..	74	17 70	201
Theo. Nelson.....	Ithaca and St. Louis.....	39	113	9	103	105 25	169
F. C. Koehler.....	White River.....	26	94	..	48	..	266
G. C. Tripp.....	Mt. Clemens.....	26	32	1	40	2 73	216
J. E. Bitting.....	Imlay City.....	26	70	2	57	..	38
OHIO.							
S. B. Page, D.D.....	Dist. Sect'y Ohio and West Virginia	52	73	..	..	..	..
Theo. Koerber.....	Germans in Marietta.....	52	166	3	48	21 96	252
J. E. Brown.....	Bridgeport.....	13	30	1	30	10 00	30
INDIANA.							
Benj. F. Cavins.....	Vincennes.....	39	100	..	86	..	243
C. Tecklenburg.....	Germans in Evansville.....	52	178	1	67	93 00	495
G. Koopman.....	Germans in Indianapolis.....	52	130	..	67	128 00	185
A. Suider.....	Columbia City.....	39	88	1	130	39 50	155
ILLINOIS.							
I. N. Hobart.....	General Missionary.....	52	104	..	..	..	..
W. C. F. Hempstead.....	Edwardsville.....	13	24	..	..	..	130
D. W. Morgan.....	Mt. Vernon.....	13	23	5	153	..	63
A. Rhodes.....	Eftingham.....	37	112	4	165	76 00	1328
Daniel T. Johns.....	Washoka.....	13	26	..	..	2 37	49
L. W. P. Gilbert.....	Carey.....	26	67	4	220	61 55	112
Louis Auger.....	St. Anne.....	39	94	12	33	7 00	86
J. C. Wilson.....	Nine Mile Association.....	52	272	65	225	100 00	330
J. V. Allison.....	Farmington.....	39	77	1	105	85 00	378
D. McArthur.....	Clinton.....	23	61	2	88	15 50	198
L. L. Lansing.....	Bloomington.....	13	58	12	..	..	217
H. C. First.....	Decatur.....	13	28	1	..	16 75	..
G. D. Kent.....	Bradford.....	13	38	1	174	5 00	108
F. B. Ives.....	Princeton.....	52	146	8	165	20 00	422
E. N. Elton.....	Oquawaka.....	9	7	..	108	..	21
F. Melchert.....	Germans in Minonk.....	52	160	14	158	272 10	..
R. R. Coon.....	Havana.....	26	84	9	245	..	210
D. P. French.....	Southern Illinois.....	39	126	16	213	..	656
David Matlock.....	Carbondale.....	24	79	1	96	21 00	25
W. C. Roach.....	Nilwood.....	52	119	26	153	69 00	361
H. P. Curry.....	Petersburg.....	52	151	10	..	41 25	198
Wm. Washington.....	Champaigne.....	39	140	3	46	46 55	74
Calvin Allen.....	McLeansboro.....	39	38	39	..	..	43
M. V. Kitzmiller.....	Chatham.....	39	21	1	..	..	44
W. F. Stahl.....	Germans in Somonauk.....	26	30	..	29	35 00	40
Alex. Blackburn.....	Austin.....	13	25	..	67	2 20	50
N. E. Chapin.....	Lanark.....	13	30	..	..	5 00	137
H. B. Johnson.....	Rantoul.....	13	44	..	..	..	200
John Higby.....	Gardner.....	13	32	..	88	30 00	75
Geo. P. Guild.....	Bushnell.....	13	36	..	97	24 50	50
Cyrus Thomas.....	East St. Louis.....	13	35	..	55	98 79	107
T. J. Thornton.....	Westfield Association.....	13	30	23	..	..	10
H. R. Hicks.....	Clinton.....	13	26	..	35	..	90
John C. Bolton.....	Tivoli.....	13	33	..	24	2 00	10
C. B. Seals.....	Point Pleasant and Pleasant Grove	13	45	23	100	25 00	53
E. H. Sawyer.....	Oswego.....	13	16	..	57	5 00	100
*C. E. Taylor.....	Normal.....	..	..	..	..	..	..

\* Not reported.

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<b>WISCONSIN.</b>							
Joel W. Fish.....	General Missionary.....	39	200	9	...	...	...
A. A. Drown.....	West Eau Claire.....	13	35	1	...	\$27 50	43
A. B. Green.....	Hudson and Mindon.....	39	128	26	...	512 75	886
J. F. Hoeftlin.....	Germans in Milwaukee.....	52	143	5	73	136 58	473
J. B. Hutton.....	Evansville.....	52	104	...	80	134 80	140
W. H. H. Eddy.....	Afton.....	13	18	...	68	...	39
W. J. Chapin.....	Morrisonville.....	13	20	...	23	...	40
E. Prowtly.....	Boscobel.....	52	150	10	165	17 00	248
Alvah Whitman.....	Waupun.....	52	154	5	110	...	278
Jas. Buchanan.....	Edgerton.....	26	49	3	78	31 40	107
Wm. P. Phillips.....	Ontario.....	65	194	...	104	28 70	540
John Ring.....	Trade Lake.....	26	107	2	36	15 73	246
G. D. Stevens.....	Richland Centre.....	50	153	6	150	6 50	115
Chas. C. Miller.....	Angusta.....	13	43	...	67	51 75	32
Simpson Todd.....	Stockbridge.....	39	117	...	168	33 00	360
James Delany.....	Whitewater.....	39	104	2	...	...	218
J. F. McKusick.....	Olney.....	13	31	...	109	22 00	53
D. P. Phillips.....	Steven's Point.....	39	117	7	61	...	711
J. D. Pullis.....	Geneva.....	39	101	14	86	165 10	338
Edward Ellis.....	Oconomowoc.....	39	97	...	166	...	...
John Wilkens.....	Germans in Racine.....	52	140	...	50	156 86	648
Thos. Bright.....	Evangelist in Wisconsin.....	39	156	2	...	...	400
J. H. Bowker.....	Mauston Village.....	52	167	10	135	15 00	720
D. C. Adams.....	West Eau Claire.....	13	31	1	112	...	100
A. Gibson.....	New Richmond.....	26	69	...	56	5 00	275
Lewis Raymond.....	Green Bay.....	17	98	7	...	...	412
C. J. Westerguard.....	Danes in West Wisconsin.....	13	47	...	...	3 75	192
Geo. N. Annes.....	Brodhead.....	13	48	...	113	...	60
<b>MINNESOTA.</b>							
Amory Gale.....	General Missionary.....	52	153	11	...	...	898
A. D. Williams.....	Minneapolis and Brainerd.....	26	64	1	56	20 40	469
R. F. Gray.....	Mankato and Faribault.....	52	109	5	85	88 00	262
Joseph C. Weeden.....	Berlin.....	52	176	15	238	...	160
Amos Weaver.....	Lausling.....	26	44	...	113	...	150
F. O. Neilson.....	Houston.....	26	73	1	39	230 00	856
C. D. Farnsworth.....	Spring Valley.....	13	34	3	215	56 00	52
Olaus Okerson.....	Swede Grove and Fergus Falls.....	52	219	13	56	282 96	547
Thomas Libby.....	Atwater.....	7	4	...	...	...	10
John Ongman.....	Anoka and Isanti.....	52	235	28	82	30 22	354
John Anderson.....	Vasa.....	52	212	14	22	...	413
R. A. Clapp.....	St. James and Madelia.....	65	153	...	54	23 04	729
H. W. Stearns.....	St. Anthony.....	26	41	...	137	35 00	115
Wm. M. Wells.....	Alexandria and Osakes.....	52	140	17	57	3 00	291
Wm. Wilder.....	Minneapolis.....	52	174	12	142	37 00	295
John Ring.....	Minneapolis.....	26	99	3	82	...	228
J. N. Thresher.....	Fair Haven.....	26	60	...	132	62 05	137
M. M. Wambold.....	New Auburn.....	52	164	4	45	8 00	203
Walter Ross.....	Winnebago City.....	65	130	8	77	24 00	270
E. S. Johnson.....	St. Peter.....	21	71	11	...	...	80
Geo. D. Menger.....	Germans in Ottawa.....	52	113	19	51	90 00	301
Ebenezer Thompson.....	Waterville, Waseca, &c.....	52	134	6	132	77 00	150
J. E. Wood.....	Northern Pacific R. R.....	39	96	4	...	...	571
W. H. Batson.....	St. Charles.....	39	101	1	135	24 26	279
James Mitchell.....	Oak Grove.....	39	74	5	84	25 00	129
G. W. Arms.....	Le Roy.....	26	71	...	78	48 44	71
J. L. A. Fish.....	Duluth.....	26	42	...	56	...	93
J. F. Wilcox.....	Northfield.....	17	34	...	...	...	...
H. Adams.....	Kandihohi.....	23	44	...	28	...	83
Martin Dalquist.....	Swedes.....	26	87	...	...	3 00	108
John Wendt.....	Germans in Minnetrista.....	26	41	6	30	22 93	99
W. W. Moore.....	East Minneapolis.....	13	27	...	68	...	63
Wm. A. Kingsbury.....	Le Sueur.....	26	113	...	108	52 00	1036



NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	No. Baptized.	Teachers and Scholars in S. S. and Bible Classes.	Contributions to Benevolent Ob- jects.	Families or Per- sons Religiously Visited.
<b>NEBRASKA.</b>							
J. N. Webb.....	General Missionary.....	52	115	12	....	....	265
Thomas J. Morgan.....	Brownville.....	6	16	5	67	....	40
Mark Noble.....	Fairburg.....	52	163	6	....	\$6 75	766
J. Carrington.....	Peru.....	26	132	18	....	32 95	194
Jacob Earnhart.....	Saranna.....	65	263	25	....	....	97
O. F. Conger.....	Lincoln.....	52	164	28	194	446 05	961
Theo. Hessel.....	Fremont.....	13	41	..	65	75 00	33
Joseph Hyde.....	Bellevue.....	9	20	..	55	....	180
E. L. Clark.....	Seward.....	26	50	..	....	....	150
Thos. J. Arnold.....	Plattsmouth.....	52	179	15	66	19 50	155
John E. Ingham.....	Saline and Fillmore Cos.....	52	128	7	....	4 00	161
H. A. Guild.....	Nebraska City.....	17	61	3	40	20 70	154
John Davies.....	Palmyra, Paisley, Stone Creek and Weeping Water.....	52	194	9	40	5 00	675
Isaac C. Jones.....	Washington and Burt Cos.....	39	40	2	111	7 75	60
C. A. Miller.....	Ashland.....	26	85	4	86	30 00	125
J. J. W. Place.....	Gibbon and Grand Island.....	52	119	2	161	9 87	345
E. D. Thomas.....	Salem.....	52	164	22	....	....	106
J. T. Westover.....	Nebraska City.....	39	81	23	103	308 00	158
J. H. Elkin.....	Blair.....	13	40	10	44	....	50
J. H. Hyde.....	Schnyler.....	39	84	..	68	24 00	275
Robert B. Daley.....	Tekamah.....	39	58	1	44	....	75
Jacob Delinger.....	Madison and Stanton Cos.....	39	124	1	24	....	101
Geo. O. Snell.....	Pawnee City.....	39	116	1	147	11 00	280
A. C. Blankenship.....	Antelope Co.....	13	39	1	24	....	60
Chas. Clutz.....	North Platte.....	43	129	..	47	40 00	167
J. Henry White.....	Pleasant Hill.....	39	108	..	72	....	145
Thos. Jones.....	Fremont.....	26	54	..	52	36 40	36
N. E. Axling.....	Swedes.....	39	149	3	24	....	205
John Gunderman.....	Lone Tree.....	26	85	2	90	6 50	80
D. V. Thomas.....	Prairie Union.....	26	84	..	62	....	106
H. P. Freeman.....	Blue River Association.....	13	26	1	....	....	....
I. D. Newell.....	Clay and Adams Cos.....	13	..	..	....	....	10
<b>IOWA.</b>							
John Kohrs.....	Germans in Burlington.....	52	187	6	117	63 00	540
P. H. Dam.....	Altamont.....	52	185	2	32	....	530
P. M. McLeod.....	Hamburg.....	4	8	..	....	....	20
Robert Dunlap.....	Denison.....	13	43	..	99	....	25
T. F. Thickston.....	Council Bluffs.....	39	109	8	111	48 15	394
J. Sunderland.....	Sioux City.....	52	112	4	135	111 26	635
C. Tilbury.....	Mt. Ayr.....	39	134	..	85	18 50	61
A. Norelius.....	Swedes, Iowa and Dak. Terrs.....	39	98	3	....	....	273
S. Sill.....	Plainfield.....	52	94	7	137	25 20	363
W. Fasching.....	Germans in Davenport.....	52	163	2	131	80 00	770
A. W. Hilton.....	Cherokee.....	52	156	6	47	12 00	462
E. G. O. Groat.....	Logan.....	52	158	4	181	153 25	290
B. H. Brasted.....	Atlantic and vicinity.....	39	79	1	....	....	....
H. D. Weaver.....	Fort Dodge.....	39	109	2	73	35 00	415
Wm. H. Stiffer.....	Cedar Falls.....	39	88	9	118	21 54	191
S. S. Utter.....	Northfield.....	13	23	..	102	....	49
<b>MISSOURI.</b>							
William Hildreth.....	Southern Missouri.....	30	125	35	....	301 24	118
Thos. Hudson.....	Carondelet.....	26	84	2	82	42 00	95
R. H. Harris.....	Sedalia.....	26	85	28	132	15 00	157
P. H. Evans.....	Jefferson City.....	26	76	5	82	15 00	328
Joseph Hay.....	St. Charles.....	39	92	..	89	....	50
G. W. Huntley.....	Forest City.....	39	157	10	297	117 00	307
Gideon Seymour.....	Lebanon.....	26	97	12	228	1 50	206
Joseph Walker.....	St. James.....	39	139	23	265	15 50	302
Geo. Mitchell.....	Bolivar and Hurmansville.....	52	186	35	172	10 00	587
Geo. Kline.....	St. Louis.....	48	101	26	323	53 15	968

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	No. Baptized.	Teachers and Scholars in S. S. and Bible Classes.	Contributions to Benevolent Ob- jects.	Families or Per- sons Religiously Visited.
H. C. Yates.....	Neosha.....	52	286	46	226	357 35	692
J. C. Post.....	Nevada.....	39	108	4	67	25 00	305
J. T. Wilson.....	St. Joseph.....	39	228	34	289	32 00	485
Almon Whitman.....	Carthage.....	26	63	13	121	43 00	406
J. C. Haselb. Im.....	Gen'l Miss. Western Ger. Conf.....	52	235	..	..	..	..
KANSAS.							
Robt. Atkinson.....	General Missionary.....	52	95	..	..	..	..
Otto Zeckser.....	Germans in Alma.....	57	202	1	54	23 80	855
John Heritage.....	Leroy.....	52	188	12	39	..	498
A. M. Averill.....	Emporia.....	52	132	1	57	20 00	245
R. S. Johnson.....	New Chicago.....	26	40	..	160	..	..
M. D. Gage.....	Iola and Humboldt.....	35	79	21	165	4 55	210
L. A. Jarnicke.....	Germans in Lyons.....	52	172	2	56	160 00	120
J. C. Armstrong.....	Humboldt.....	26	74	..	56	21 50	340
Granville Gates.....	Highland.....	52	146	4	..	303 58	542
J. M. Lappin.....	Baxter Springs.....	13	30	..	320	..	100
T. D. Grow.....	Augusta and Eldorado.....	26	57	1	174	3 00	216
E. Alward.....	Wathena.....	26	81	..	159	14 00	156
N. L. Rigby.....	Chetopa.....	26	56	65	67	10 00	253
Joseph P. Way.....	Independence.....	13	46	5	58	..	300
J. Riddick.....	Solomon City.....	52	145	..	63	20 00	418
Lewis McCreary.....	Jackson Co.....	52	183	18	135	112 50	565
T. S. Lowe.....	Wamega.....	52	146	15	66	22 00	109
John Post.....	Thayer.....	39	79	..	..	12 00	120
J. D. Wood.....	Garnett.....	26	59	..	103	31 00	182
R. P. Evans.....	Olathe.....	30	81	1	46	..	203
M. V. Wright.....	Baxter Springs.....	39	68	..	110	1 55	80
N. H. Ward.....	Elk Falls.....	39	70	3	64	65 10	130
J. D. Wood.....	Garnet.....	13	32	..	66	70 00	210
John Smith.....	Southern Kansas.....	13	47	37	..	..	78
*J. C. Post.....	Wichita.....	..	..	..	..	..	..
*H. K. Stimson.....	Burlington.....	..	..	..	..	..	..
*W. A. Briggs.....	Blue Rapids.....	..	..	..	..	..	..
DAKOTA TERR.							
Geo. W. Freeman.....	General Missionary.....	52	118	..	85	..	303
E. H. Hurlbutt.....	Vermillion.....	26	60	1	65	1 00	218
J. L. Coppoc.....	Bloomington and Le Roy.....	52	99	2	35	33 00	295
J. H. Young.....	Elk Point and Yankton.....	26	61	3	111	5 00	183
J. J. McIntire.....	Canton, Lodi, and Swan Lake.....	26	96	4	26	..	157
T. H. Judson.....	Elk Point.....	26	76	2	159	2 00	360
MONTANA TERR.							
L. B. Woolfolk.....	Helena.....	48	91	..	86	70 00	301
WYOMING TERR.							
D. J. Pierce.....	Laramie.....	52	106	10	130	5 75	627
Sewall Brown.....	Evanston.....	13	38	..	56	..	223
COLORADO.							
De Forest Safford.....	Golden City.....	52	133	15	83	61 00	355
Winfield Scott.....	Denver.....	52	113	3	332	..	825
S. D. Bowker.....	Central City.....	52	82	..	..	5 00	175
J. McDonald.....	Greeley.....	26	58	2	107	7 00	208
B. M. Adams.....	Southern Colorado.....	11	16	..	23	..	173
P. L. Mitchell.....	Colorado Springs.....	13	26	..	..	..	64
Andrew Brown.....	Beaver Creek to Spanish Peak.....	13	23	2	..	..	37
James French.....	General Missionary.....	52	127	29	..	..	226
H. C. Woods.....	Greeley.....	..	..	..	..	..	..

\* Not reported.

Names of Missionaries.	Fields of Labor.	Weeks of Labor.	Sermons Preached.	No. Baptized.	Teachers and Scholars in S. S. and Bible Classes.	Contributions to Benevolent Ob- jects.	Families or Per- sons Religiously Visited.
INDIAN TERRITORY.							
Frank Howard.....	Cherokees.....	52	129	1	....	\$65 00	244
Geo. Swimmer.....	Cherokees.....	52	145	5	70	65 85	145
Uyusada.....	Cherokees.....	52	168	25	27	5 50	204
John Kernal.....	Creeks.....	52	154	2	92	4 00	278
Adam Lucie.....	Cherokees.....	39	116	8	72	17 52	112
Munday Durant.....	Creeks.....	13	25	..	....	....	10
CALIFORNIA.							
C. B. Post.....	General Missionary.....	52	88	1	....	....	....
J. T. Huff.....	Amadu Co.....	26	68	1	114	....	372
James A. Wirth.....	Nevada City.....	26	50	2	125	10 00	134
A. J. Cummings.....	Sacramento River Association.....	52	230	78	242	286 25	1657
J. E. Barnes.....	Vacaville.....	13	45	2	....	....	127
Samuel Hill.....	Melbourne and Tuolumne.....	52	155	3	105	7 35	362
John Francis.....	Chinese in San Francisco.....	52	210	..	285	....	....
E. B. Hatch.....	Vallejo.....	39	76	..	103	32 00	145
C. W. Rees.....	Red Bluff.....	6	12	..	78	....	70
J. F. McKusick.....	Santa Cruz.....	39	88	..	100	....	473
Lee Key.....	Chinese in San Francisco.....	26	..	..	273	....	....
Wm. Hildreth.....	San Francisco Association.....	13	71	41	....	270 50	32
OREGON.							
T. M. Martin.....	Eugene City.....	7	15	..	118	32 50	63
Sterling Hill.....	Dallas City.....	26	30	1	30	17 50	40
W. N. Pruett.....	Western Oregon.....	22	57	2	....	21 30	166
Geo. C. Chandler.....	Washington Co.....	26	38	..	....	7 30	123
E. Russ.....	Amity.....	13	55	1	79	....	40
E. Curtis.....	General Missionary.....	26	104	4	....	....	....
*Jas. A. Wirth.....	Oregon City.....	..	..	..	....	....	....
WASHINGTON TER.							
Joseph Casto.....	Olympia.....	52	74	..	83	9 50	250
MEXICO.							
Thos. M. Westrup.....	General Missionary.....	52	194	1	93	30 00	795
J. M. Uranga.....	Santa Rosa.....	39	143	9	56	95 73	795
H. Trevino.....	Morterey, etc.....	52	144	4	31	4 00	764
CANADA.							
John Eisenmenger.....	Hanover and Brandt, Ont.....	26	76	..	115	82 30	120

\* Not reported.

## SUMMARY

OF STATES, RECEIPTS, MISSIONARIES, LABORS, AND RESULTS.

TOTAL FOR EACH STATE.	Contributions.	No. of Missionaries.	Sermons Preached.	No. of Persons Baptized.	Churches Organized.	Families or Persons Religiously Visited.	Prayer Meetings Attended.	Contributions to Benevolent Objects, from Churches receiving Aid.	No. of Persons in Sabbath Schools.
Maine.....	\$3,905 41	..	....	....	..	....	....	....	....
New Hampshire.....	4,118 63	..	....	....	..	....	....	....	....
Vermont.....	5,039 40	3	252	5	..	1,807	184	\$14 30	21
Massachusetts.....	28,602 46	3	94	..	..	2,840	101	....	....
Rhode Island.....	6,058 81	..	....	....	..	....	....	....	....
Connecticut.....	6,534 51	..	....	....	..	....	....	....	....
New York.....	50,429 72	63	5,188	283	5	11,135	3,153	1,458 16	4,200
New Jersey.....	12,168 78	2	122	1	1	40	28	35 00	37
Pennsylvania.....	17,643 67	6	615	29	..	2,090	264	252 94	302
Delaware.....	356 85	3	315	35	1	528	170	195 00	431
District of Columbia.....	1,066 30	3	41	..	..	....	28	....	....
Virginia.....	1,087 55	34	1,947	1,534	10	4,757	1,219	727 16	6,742
West Virginia.....	64 83	4	481	34	1	978	166	163 38	618
Kentucky.....	8 00	1	206	4	..	398	156	145 20	201
Tennessee.....	1,713 93	7	612	154	3	2,390	237	351 00	2,010
Maryland.....	146 66	..	....	....	..	....	....	....	....
North Carolina.....	1,819 31	22	1,439	299	10	7,681	603	580 61	1,436
South Carolina.....	439 39	9	1,113	416	7	3,146	745	287 76	1,230
Georgia.....	464 13	5	429	181	..	1,625	291	53 60	529
Florida.....	15 17	3	217	16	..	755	78	114 19	217
Alabama.....	46 00	4	477	241	5	1,152	417	28 00	458
Mississippi.....	..	1	150	40	2	175	105	....	133
Louisiana.....	70 00	6	187	7	..	692	92	86 50	37
Texas.....	188 50	1	223	16	2	698	67	228 50	198
Michigan.....	7,686 83	20	2,225	59	30	6,911	1,094	814 44	1,826
Ohio.....	7,030 07	3	169	4	1	282	158	31 96	78
Indiana.....	3,202 25	4	496	2	..	1,078	177	260 50	350
Illinois.....	10,528 29	37	2,335	280	4	5,394	1,097	1,063 58	2,900
Wisconsin.....	2,568 45	28	2,821	110	2	7,074	1,609	1,363 43	2,010
Minnesota.....	1,974 71	33	3,332	187	11	8,972	1,759	1,242 22	2,352
Nebraska.....	944 06	32	3,131	191	13	6,215	1,067	983 55	1,686
Iowa.....	257 46	16	1,756	54	12	5,018	1,061	567 85	1,367
Missouri.....	2,132 34	15	2,062	278	5	5,005	964	1,026 78	2,383
Kansas.....	570 88	27	2,410	186	19	5,920	1,084	894 58	2,618
Oregon.....	456 10	7	299	8	2	432	150	78 60	237
California.....	2,329 79	12	1,093	128	4	3,372	648	606 05	1,422
Indian Territory.....	..	6	737	41	1	993	541	157 87	261
Wyoming Territory.....	19 50	2	144	10	1	850	69	5 75	186
Washington Territory.....	79 55	1	74	..	..	250	93	9 50	83
Dakota Territory.....	39 16	6	510	12	7	1,516	199	41 00	481
Colorado Territory.....	213 93	9	578	51	7	2,063	421	73 00	545
Utah Territory.....	110 00	..	....	....	..	....	....	....	....
Montana Territory.....	600 00	1	91	..	..	301	9	70 00	86
Republic of Mexico.....	141 00	3	481	14	..	2,354	181	119 73	180
Canada East.....	21 00	1	76	..	..	120	52	82 30	115
Nova Scotia.....	8 49	..	....	....	..	....	....	....	....
England.....	50 00	..	....	....	..	....	....	....	....
Burma.....	10 00	..	....	....	..	....	....	....	....
China.....	5 61	..	....	....	..	....	....	....	....
Western Ger. Conf.....	1,612 02	..	....	....	..	....	....	....	....
Nevada.....	54 34	..	....	....	..	....	....	....	....
	\$183,733 86	443	38,870	4,910	166	107,607	20,537	\$14,223 00	39,948

The name of each missionary, the place where he labored, and the more manifest results from his labors, will be found in the missionary tables.

Respectfully submitted by the Executive Board.

JAY S. BACKUS, Cor. Sec.

## LIST OF LEGACIES

Paid to the Society from April 1, 1872, to March 31, 1873, inclusive.

## APRIL, 1872.

Interest on bequest of P. Skinner, Windsor, Vt., per P. C. Skinner, Trustee.....	\$14 10	
Annuity of David Gurney, South Abington, Mass., per D. & B. Gurney.....	90 00	
Jesse Hallock, New Milford, Ct., per A. N. Baldwin.....	645 00	
Annuity of Polly Mitchell, Manchester, N. Y.....	30 00	
		\$779 1

## MAY.

Annuity of Peter Fisk, Woburn, Mass., per Trustees of 1st Baptist Church.....	142 78	
Mrs. Frances Park, Waterville, N. Y., H. W. Tower, Executor.....	100 00	
Annuity of David Stanton, Haddonfield, N. J.....	34 00	
James C. Graham, Jerseyville, Ill., in ad., A. C. Hinton, Executor.....	402 50	
Richard Gaines, Cheviot, Ohio, per D. T. Strathem.....	4 00	
		683 28

## JUNE.

Harris Wight, Buckland, Mass.....	251 00	
Betsey R. Reed, Abington, Mass., bal., E. O. Grove, Executor, \$6 of which for Wayland Seminary Building.....	18 00	
Mrs. Lydia Heminway, New York, per G. G. Heminway, for Church Edifice Fund.....	2,500 00	
Alexander Rankin, New York, per Joseph Brokan, Executor, \$470 of which for Church Edifice Fund, and \$940 for Freedman's Fund.....	1,410 00	
Mrs. Maria R. Ingham, Little Falls, N. Y., Elijah Reed, Executor.....	400 00	
		4,579 00

## JULY.

Harriet Smith, Burlington, Vt., Judge N. Parker, Executor..	500 00	
Annuity of Polly Browning, Uncasville, Ct., per G. D. Jerome, Trustee.....	7 50	
Miss Mary Thayer, Randolph, Mass., Seth Mason, Executor..	200 00	
David P. Perdun, New Brunswick, N. J.....	200 00	
		907 50

## AUGUST.

Rebecca W. Thompson, Bangall, N. Y., per W. S. Thompson.	50 00	
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## SEPTEMBER.

Samuel Vernon, Brooklyn, N. Y., second installment, \$500 of which for Church Edifice Fund, Thomas Vernon, Executor.....	700 00	
Sally Brown, Millerton, N. Y., E. W. Simmons, Executor..	200 00	
P. D. Boland, Galva, Ill., Wm. S. Wiley, Executor.....	48 00	
Pelthiah Douglass, Bethel, N. Y.....	125 00	
		1,073 00



## OCTOBER.

Mrs. Jemima Burnap, Rowe, Mass., per E. Starr.....	\$11 00	
Rev. N. G. Chase, Smyrna, Mich., in advance, \$300 for Church Edifice Fund, and \$275 for Freedman's Fund.....	575 00	
L. A. Taft, Barre, Ohio, in advance, A. Taft, Executor.....	100 00	\$686 00

## NOVEMBER.

Mrs. Lydia Heminway, New York, in addition, for Church Edifice Fund.....	496 34	
H. B. Rounds, Strykersville, N. Y., in addition, per C. Barker, Executor.....	10 00	
Sally Brown, Millerton, N. Y., balance, E. W. Simmons, Executor.....	19 24	
Rev. N. G. Chase, Smyrna, Mich., in advance, for freedmen.	100 00	
Lewis A. Taft, Barre, Ohio, in advance.....	20 00	645 58

## DECEMBER.

Mrs. Eliza A. Richardson, Warren, Me., Albert Richardson, Executor, of which \$250 for Freedman's Fund.....	500 00	
Benjamin Damon, Concord, N. H., Charles B. Damon, Executor.....	333 35	
Mary Thayer, Randolph, Mass., Seth Mason, Executor, bal..	150 00	
Hannah Paull, Berkley, Mass., Rev. H. C. Coombs, Executor	100 00	
Alexander Rankin, New York, Joseph Brokaw, Executor, \$666 67 for Freedman's Fund, and \$333 33 for Church Edifice Fund.....	1,000 00	
Hon. Peter P. Runyon, New Brunswick, N. J., of which \$250 for Church Edifice Fund.....	500 00	
Annuity of David Stanton, Haddonfield.....	33 00	
Interest on bequest of J. C. Williamson, Middletown, Ohio, Rev. W. Moore, Treasurer.....	90 00	
Ebenezer Jones, Peru, Indiana, C. S. Howe, Administrator..	800 00	3,706 35

## JANUARY, 1873.

Mrs. Eliza A. Richardson, Warren, Me., A. Richardson, Executor, of which \$65 62 for Freedman's Fund.....	131 25	
Annuity of Benjamin Porter, Davenport, Mass, per C. Davis, of Ohio.....	71 02	
Benjamin Cressy, New York, in addition, S. G. Gilbert and W. P. Marsh, Executors.....	1,000 00	
Rev. N. G. Chase, Smyrna, Mich., in advance, for Church Edifice Fund.....	100 00	1,302 27

## FEBRUARY.

Rev. Geo. Matthews, South Dartmouth, in advance.....	50 00	
Gardner, estate of Susannah Strong, L. H. Bradford, Trus..	108 00	
Mrs. Hannah H. Lincoln, Palmer, Mass., \$100 for Church Edifice Fund, and \$100 for Freedman's Fund, Benj. F. Wilson, Executor.....	200 00	
Almon White, Goshen, Indiana, in part, E. L. Billings, Ex..	2,500 00	2,858 00

## MARCH.

Hannah Hadley, Hudson, N. H., balance.....	5 00	
Lydia D. Francis, Newington, Ct., Jedediah Deming, Ex...	100 00	
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